

Vol III
No 13



Saturday,
6th December, 1951

HYDERABAD LEGISLATIVE ASSEMBLY DEBATES

Official Report

CONTENTS

	PAGE
General Questions and Answers	869—869
Unstarred Questions and Answers	869—875
Business of the House	876—880
L A Bill No. XXVI of 1951 the Hyderabad Habitual Offenders Restriction Bill (Referred to Select Committee)	880—926

Price: Eight Annas

•

•

•

THE HYDRABAD LEGISLATIVE ASSEMBLY

Saturn Day (the 13) and 1995.

The 11 men met at 11 o'Clock Past Two of the Clock

[MR 511] KIR IN THE CHAIR

Student Questions and Answers

What should be included in Quotations

Intermittent

317 (86) *Shut I out de hean Ra* (Medal) Will the hon (Ind) Minister be pleased to state

(a) Whether the funds held by protected trusts are being expended in connection with the collection of revenue duties?

(b) It is well known that the rights of protected tenants are not being fully protected.

(c) If it is all right why this practice is not being stopped and why putting in a trap to the protected tenants after collecting the revenue from them?

چیف مہٹر (شرعی راجام کس داڈ) وال ا پدر ا ا ا ا ا
دنا ہ کل ہ س ہ و و و و و

دو سے روٹا وا
سے جھوٹا روٹو روٹا

دے کرو باجوا داکر جوا با دے رو ی دے با ی

شری و کٲٲورڈاڈ ڈا اس ارے ن و ا نام ڈھوڈھر

شرعیاتی رام کس راول ۱۹۷۱ء کو اعظم و دے؟

شری ر کیشور رائے : اے اے علی اہم احرا ہے اے ؟

مسٹر امیرکے - ہواں دیا ہوا ۔

St. Iq. l. r. l. l. c. (H. D. l. c.) (H)

2

1 2

3

3 (M. l. c.)

1 1 (R. l. c.)

1 1

R. l. c. (M. l. c.)

1 1 (R. l. c.)

1 1

Oct. 10 (M. l. c.)

1 1

1 1

(H. l. c.) (M. l. c.)

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

دوسے سرکار کا جواب

Record of Rights Bill

*39 (11) *Shri S. Kadam* Will the hon. Chief Minister be pleased to state

(a) What is the justification for continuing the Records of Rights work after completing the Record Tenancies under Hyderabad Tenancy and Agriculture Act?

(b) Cannot they be amalgamated in one and the same form as is done in Bombay and thereby do away with separate expensive establishment for both?

(c) Is it felt that the Record of Rights system has since been changed after Police Act rendering thereby the previous work and forms useless and likely to incur waste in these expenditures?

(d) Whether the system now being followed will be altered?

(e) In what areas the work has been completed so far and in what areas it is proposed to be extended?

(f) Where it is completed what benefits has it conferred on the ryots?

(g) Whether the mutation Registers are being properly maintained in any parts where the work has been completed?

(h) If not why maintain such a costly establishment?

سرکاری رام کس واڈ اس الے ہار من

اے رکارڈ آف رائس اور ری رکارڈ دونوں میں ہیں الے
اکہ ایک دوہے سے ملو میں لکھا گیا رکارڈ آف رائس نام لکھا گیا
میں وضع ہے تہ جیلے میں رکارڈ کا نام پورا ہوتا ہے

حروہ کا نام اب ہے ڈسٹ رکارڈ آف رائس کا نام ہے اسے اسے
میں مکمل ہو جائے گا و اس وقت الے (Amalgamation)
سوال اٹھانا چاہیے

حروہ نام نے جواب میں ہیں

حروہ کا جواب ہے ڈسٹ رکارڈ آف رائس کا نام اور گاہاڈے رے
دھڑلے میں ہم ہوتا ہے اور پھر بھی، اگر ہمارے اور یہاں آباد لے اور ہوں
میں پورا ہو جائے (جودل میں درج ہیں)

صلح ہڈ۔ ویں آباد گورانی کسی جھڑوں میں

جنگ میں۔ ۱۔ وادی سکولی۔ ۲۔ پانی پور۔ ۳۔ پانی پور۔

۴۔ ۱۰۔ ۱۱۔ ۱۲۔ ۱۳۔ ۱۴۔ ۱۵۔ ۱۶۔ ۱۷۔ ۱۸۔ ۱۹۔ ۲۰۔

۲۱۔ ۲۲۔ ۲۳۔ ۲۴۔ ۲۵۔ ۲۶۔ ۲۷۔ ۲۸۔ ۲۹۔ ۳۰۔

۳۱۔ ۳۲۔ ۳۳۔ ۳۴۔ ۳۵۔ ۳۶۔ ۳۷۔ ۳۸۔ ۳۹۔ ۴۰۔

نام و پتہ: ۱۔ ۲۔ ۳۔ ۴۔ ۵۔ ۶۔ ۷۔ ۸۔ ۹۔ ۱۰۔ ۱۱۔ ۱۲۔ ۱۳۔ ۱۴۔ ۱۵۔ ۱۶۔ ۱۷۔ ۱۸۔ ۱۹۔ ۲۰۔

(Introduction) ۱۔ ۲۔ ۳۔ ۴۔ ۵۔ ۶۔ ۷۔ ۸۔ ۹۔ ۱۰۔ ۱۱۔ ۱۲۔ ۱۳۔ ۱۴۔ ۱۵۔ ۱۶۔ ۱۷۔ ۱۸۔ ۱۹۔ ۲۰۔

رو ۱۔ ۲۔ ۳۔ ۴۔ ۵۔ ۶۔ ۷۔ ۸۔ ۹۔ ۱۰۔ ۱۱۔ ۱۲۔ ۱۳۔ ۱۴۔ ۱۵۔ ۱۶۔ ۱۷۔ ۱۸۔ ۱۹۔ ۲۰۔

۲۱۔ ۲۲۔ ۲۳۔ ۲۴۔ ۲۵۔ ۲۶۔ ۲۷۔ ۲۸۔ ۲۹۔ ۳۰۔

۳۱۔ ۳۲۔ ۳۳۔ ۳۴۔ ۳۵۔ ۳۶۔ ۳۷۔ ۳۸۔ ۳۹۔ ۴۰۔

۴۱۔ ۴۲۔ ۴۳۔ ۴۴۔ ۴۵۔ ۴۶۔ ۴۷۔ ۴۸۔ ۴۹۔ ۵۰۔

شری وی رام رائے (چانڈیوار) : ڈائریکٹر جنرل پبلک ورکس، لاہور۔
 حوالہ: ۱۔ ۲۔ ۳۔ ۴۔ ۵۔ ۶۔ ۷۔ ۸۔ ۹۔ ۱۰۔ ۱۱۔ ۱۲۔ ۱۳۔ ۱۴۔ ۱۵۔ ۱۶۔ ۱۷۔ ۱۸۔ ۱۹۔ ۲۰۔

شری بی رام کشن رائے : ان کے لئے ایک ریکولیشن موبائل ہے۔ یہ صرف بلہ دار
 ایکٹ کے تحت ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔
 قانون، انگریزی کے لئے ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔

شری کے وی رام رائے : لپ ٹب ہولڈرز (Land-holders) کے
 بارے میں یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔

شری بی۔ رام کشن رائے : ایک رجسٹرڈ ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔
 ۳۳۔ ۳۴۔ ۳۵۔ ۳۶۔ ۳۷۔ ۳۸۔ ۳۹۔ ۴۰۔ ۴۱۔ ۴۲۔ ۴۳۔ ۴۴۔ ۴۵۔ ۴۶۔ ۴۷۔ ۴۸۔ ۴۹۔ ۵۰۔

شری گوپال رائے : چانڈیوار (چانڈیوار)۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔
 یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔

شری بی رام کشن رائے : یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔
 لپ ٹب۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔
 رجسٹرڈ ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔
 درجہ کے احکامات میں یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔

شری گوپال رائے : یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔
 یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔

شری بی۔ رام کشن رائے : یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔
 یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔
 یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔ یہ نام لپ ٹب ہے۔

عمل کیا گیا ہے اوسکو بروٹ ڈاگنا ہے۔ نا جج س ۶ ۶ نام ۱ ر ساطا ان
ہیں۔

شرعی گو پال راڈ اکوٹے۔ جان سسی رجسٹر جج مرہب س ۸۔
ہی گورنٹ اینی دوسری کے ارے میں نا سچ رمی ہے ۶

شرعی رام کشن راڈ۔ حالیہ احکام کے صہ ہر علاقہ کے لئے میں اسماعیل کی
کمیٹی ہر کی کمی ہے جسکے صدر جمیلدار ہونکے اور دو ناں آفسیول ممبرس۔ ان
میںوں کا کام ہوگا کہ دوہ ڈی ایگ اینی نوٹس میں نا باب آئے ڈ کسی ٹرسٹ کے متعلق
ہے غلط عمل حوالے ہو انا نام ہے ڈ ان رجسٹر کی اصلاح کریں

شرعی ویریندر پٹیل (الذ) رپارڈ آف رائس نام ابلاغ ڈائرٹ و راجپور میں
کسب شروع ہوگا ؟

شرعی۔ رام کشن راڈ میں نا جس نہہہ سکتا۔ ہر علاقہ میں رپارڈ آف رائس
کا کام شروع کیا جائیگا۔ مرہٹواڑہ میں نا کام پلے ان محد سے شروع ہوا ڈ وہاں
پلے سے کچھ رجسٹراٹ اور رپکارڈ موجود نہا اسلئے وہاں کام شروع کرنے میں آسانی
تھی۔ دوہی حکموں ۶ نا باب نہہی۔

شرعی کے۔ و۔ رام راڈ (ایڈسٹل)۔ کیا یہ صحیح ہے ڈ صلح لکھڈہ میں
رپکارڈ آف رائس نام شروع کیا گیا نہا لیکن بعد میں روٹ دیا گیا ؟

شرعی۔ رام کشن راڈ۔ جیسے اس وقت ناہ جس ہے۔ لیکن میں سمجھا ہوں ڈہ
عملی مسئلہ کی بنا پر وہ ک دیا گیا ہوا۔

شرعی رائن راڈ برسنگ راڈ (ہلائی)۔ مرہٹواڑہ کے جاگری موانعاب میں نام
کسب شروع ہوا ؟

شرعی۔ رام کشن راڈ۔ ایکے ہاں رپارڈ ہی کسب دیا جاتا جاہ نام
شروع کیا جائے۔ جب ہاں ہی وہ سب ہو جائے ڈ دہرائی ڈی طح رپارڈ آف
رائس مرہب لیا جائیگا

شرعی ویریندر پٹیل۔ سب سے عہدہ میں ڈ نام مکمل ہونے نا اندازہ ہے ؟

شرعی۔ رام کشن راڈ۔ میرا اندازہ ہے ۳۔ ۴ سال میں نام روا کر کے ڈ
لیونکہ یہ جب مکمل نام ہے۔

(پیشترجی) ۲۹/۱۱/۵۲ (۱۵/۱۲/۵۲)

۱. ۲. ۳. ۴. ۵. ۶. ۷. ۸. ۹. ۱۰. ۱۱. ۱۲. ۱۳. ۱۴. ۱۵. ۱۶. ۱۷. ۱۸. ۱۹. ۲۰. ۲۱. ۲۲. ۲۳. ۲۴. ۲۵. ۲۶. ۲۷. ۲۸. ۲۹. ۳۰. ۳۱. ۳۲. ۳۳. ۳۴. ۳۵. ۳۶. ۳۷. ۳۸. ۳۹. ۴۰. ۴۱. ۴۲. ۴۳. ۴۴. ۴۵. ۴۶. ۴۷. ۴۸. ۴۹. ۵۰. ۵۱. ۵۲. ۵۳. ۵۴. ۵۵. ۵۶. ۵۷. ۵۸. ۵۹. ۶۰. ۶۱. ۶۲. ۶۳. ۶۴. ۶۵. ۶۶. ۶۷. ۶۸. ۶۹. ۷۰. ۷۱. ۷۲. ۷۳. ۷۴. ۷۵. ۷۶. ۷۷. ۷۸. ۷۹. ۸۰. ۸۱. ۸۲. ۸۳. ۸۴. ۸۵. ۸۶. ۸۷. ۸۸. ۸۹. ۹۰. ۹۱. ۹۲. ۹۳. ۹۴. ۹۵. ۹۶. ۹۷. ۹۸. ۹۹. ۱۰۰. ۱۰۱. ۱۰۲. ۱۰۳. ۱۰۴. ۱۰۵. ۱۰۶. ۱۰۷. ۱۰۸. ۱۰۹. ۱۱۰. ۱۱۱. ۱۱۲. ۱۱۳. ۱۱۴. ۱۱۵. ۱۱۶. ۱۱۷. ۱۱۸. ۱۱۹. ۱۲۰. ۱۲۱. ۱۲۲. ۱۲۳. ۱۲۴. ۱۲۵. ۱۲۶. ۱۲۷. ۱۲۸. ۱۲۹. ۱۳۰. ۱۳۱. ۱۳۲. ۱۳۳. ۱۳۴. ۱۳۵. ۱۳۶. ۱۳۷. ۱۳۸. ۱۳۹. ۱۴۰. ۱۴۱. ۱۴۲. ۱۴۳. ۱۴۴. ۱۴۵. ۱۴۶. ۱۴۷. ۱۴۸. ۱۴۹. ۱۵۰. ۱۵۱. ۱۵۲. ۱۵۳. ۱۵۴. ۱۵۵. ۱۵۶. ۱۵۷. ۱۵۸. ۱۵۹. ۱۶۰. ۱۶۱. ۱۶۲. ۱۶۳. ۱۶۴. ۱۶۵. ۱۶۶. ۱۶۷. ۱۶۸. ۱۶۹. ۱۷۰. ۱۷۱. ۱۷۲. ۱۷۳. ۱۷۴. ۱۷۵. ۱۷۶. ۱۷۷. ۱۷۸. ۱۷۹. ۱۸۰. ۱۸۱. ۱۸۲. ۱۸۳. ۱۸۴. ۱۸۵. ۱۸۶. ۱۸۷. ۱۸۸. ۱۸۹. ۱۹۰. ۱۹۱. ۱۹۲. ۱۹۳. ۱۹۴. ۱۹۵. ۱۹۶. ۱۹۷. ۱۹۸. ۱۹۹. ۲۰۰. ۲۰۱. ۲۰۲. ۲۰۳. ۲۰۴. ۲۰۵. ۲۰۶. ۲۰۷. ۲۰۸. ۲۰۹. ۲۱۰. ۲۱۱. ۲۱۲. ۲۱۳. ۲۱۴. ۲۱۵. ۲۱۶. ۲۱۷. ۲۱۸. ۲۱۹. ۲۲۰. ۲۲۱. ۲۲۲. ۲۲۳. ۲۲۴. ۲۲۵. ۲۲۶. ۲۲۷. ۲۲۸. ۲۲۹. ۲۳۰. ۲۳۱. ۲۳۲. ۲۳۳. ۲۳۴. ۲۳۵. ۲۳۶. ۲۳۷. ۲۳۸. ۲۳۹. ۲۴۰. ۲۴۱. ۲۴۲. ۲۴۳. ۲۴۴. ۲۴۵. ۲۴۶. ۲۴۷. ۲۴۸. ۲۴۹. ۲۵۰. ۲۵۱. ۲۵۲. ۲۵۳. ۲۵۴. ۲۵۵. ۲۵۶. ۲۵۷. ۲۵۸. ۲۵۹. ۲۶۰. ۲۶۱. ۲۶۲. ۲۶۳. ۲۶۴. ۲۶۵. ۲۶۶. ۲۶۷. ۲۶۸. ۲۶۹. ۲۷۰. ۲۷۱. ۲۷۲. ۲۷۳. ۲۷۴. ۲۷۵. ۲۷۶. ۲۷۷. ۲۷۸. ۲۷۹. ۲۸۰. ۲۸۱. ۲۸۲. ۲۸۳. ۲۸۴. ۲۸۵. ۲۸۶. ۲۸۷. ۲۸۸. ۲۸۹. ۲۹۰. ۲۹۱. ۲۹۲. ۲۹۳. ۲۹۴. ۲۹۵. ۲۹۶. ۲۹۷. ۲۹۸. ۲۹۹. ۳۰۰. ۳۰۱. ۳۰۲. ۳۰۳. ۳۰۴. ۳۰۵. ۳۰۶. ۳۰۷. ۳۰۸. ۳۰۹. ۳۱۰. ۳۱۱. ۳۱۲. ۳۱۳. ۳۱۴. ۳۱۵. ۳۱۶. ۳۱۷. ۳۱۸. ۳۱۹. ۳۲۰. ۳۲۱. ۳۲۲. ۳۲۳. ۳۲۴. ۳۲۵. ۳۲۶. ۳۲۷. ۳۲۸. ۳۲۹. ۳۳۰. ۳۳۱. ۳۳۲. ۳۳۳. ۳۳۴. ۳۳۵. ۳۳۶. ۳۳۷. ۳۳۸. ۳۳۹. ۳۴۰. ۳۴۱. ۳۴۲. ۳۴۳. ۳۴۴. ۳۴۵. ۳۴۶. ۳۴۷. ۳۴۸. ۳۴۹. ۳۵۰. ۳۵۱. ۳۵۲. ۳۵۳. ۳۵۴. ۳۵۵. ۳۵۶. ۳۵۷. ۳۵۸. ۳۵۹. ۳۶۰. ۳۶۱. ۳۶۲. ۳۶۳. ۳۶۴. ۳۶۵. ۳۶۶. ۳۶۷. ۳۶۸. ۳۶۹. ۳۷۰. ۳۷۱. ۳۷۲. ۳۷۳. ۳۷۴. ۳۷۵. ۳۷۶. ۳۷۷. ۳۷۸. ۳۷۹. ۳۸۰. ۳۸۱. ۳۸۲. ۳۸۳. ۳۸۴. ۳۸۵. ۳۸۶. ۳۸۷. ۳۸۸. ۳۸۹. ۳۹۰. ۳۹۱. ۳۹۲. ۳۹۳. ۳۹۴. ۳۹۵. ۳۹۶. ۳۹۷. ۳۹۸. ۳۹۹. ۴۰۰. ۴۰۱. ۴۰۲. ۴۰۳. ۴۰۴. ۴۰۵. ۴۰۶. ۴۰۷. ۴۰۸. ۴۰۹. ۴۱۰. ۴۱۱. ۴۱۲. ۴۱۳. ۴۱۴. ۴۱۵. ۴۱۶. ۴۱۷. ۴۱۸. ۴۱۹. ۴۲۰. ۴۲۱. ۴۲۲. ۴۲۳. ۴۲۴. ۴۲۵. ۴۲۶. ۴۲۷. ۴۲۸. ۴۲۹. ۴۳۰. ۴۳۱. ۴۳۲. ۴۳۳. ۴۳۴. ۴۳۵. ۴۳۶. ۴۳۷. ۴۳۸. ۴۳۹. ۴۴۰. ۴۴۱. ۴۴۲. ۴۴۳. ۴۴۴. ۴۴۵. ۴۴۶. ۴۴۷. ۴۴۸. ۴۴۹. ۴۵۰. ۴۵۱. ۴۵۲. ۴۵۳. ۴۵۴. ۴۵۵. ۴۵۶. ۴۵۷. ۴۵۸. ۴۵۹. ۴۶۰. ۴۶۱. ۴۶۲. ۴۶۳. ۴۶۴. ۴۶۵. ۴۶۶. ۴۶۷. ۴۶۸. ۴۶۹. ۴۷۰. ۴۷۱. ۴۷۲. ۴۷۳. ۴۷۴. ۴۷۵. ۴۷۶. ۴۷۷. ۴۷۸. ۴۷۹. ۴۸۰. ۴۸۱. ۴۸۲. ۴۸۳. ۴۸۴. ۴۸۵. ۴۸۶. ۴۸۷. ۴۸۸. ۴۸۹. ۴۹۰. ۴۹۱. ۴۹۲. ۴۹۳. ۴۹۴. ۴۹۵. ۴۹۶. ۴۹۷. ۴۹۸. ۴۹۹. ۵۰۰. ۵۰۱. ۵۰۲. ۵۰۳. ۵۰۴. ۵۰۵. ۵۰۶. ۵۰۷. ۵۰۸. ۵۰۹. ۵۱۰. ۵۱۱. ۵۱۲. ۵۱۳. ۵۱۴. ۵۱۵. ۵۱۶. ۵۱۷. ۵۱۸. ۵۱۹. ۵۲۰. ۵۲۱. ۵۲۲. ۵۲۳. ۵۲۴. ۵۲۵. ۵۲۶. ۵۲۷. ۵۲۸. ۵۲۹. ۵۳۰. ۵۳۱. ۵۳۲. ۵۳۳. ۵۳۴. ۵۳۵. ۵۳۶. ۵۳۷. ۵۳۸. ۵۳۹. ۵۴۰. ۵۴۱. ۵۴۲. ۵۴۳. ۵۴۴. ۵۴۵. ۵۴۶. ۵۴۷. ۵۴۸. ۵۴۹. ۵۵۰. ۵۵۱. ۵۵۲. ۵۵۳. ۵۵۴. ۵۵۵. ۵۵۶. ۵۵۷. ۵۵۸. ۵۵۹. ۵۶۰. ۵۶۱. ۵۶۲. ۵۶۳. ۵۶۴. ۵۶۵. ۵۶۶. ۵۶۷. ۵۶۸. ۵۶۹. ۵۷۰. ۵۷۱. ۵۷۲. ۵۷۳. ۵۷۴. ۵۷۵. ۵۷۶. ۵۷۷. ۵۷۸. ۵۷۹. ۵۸۰. ۵۸۱. ۵۸۲. ۵۸۳. ۵۸۴. ۵۸۵. ۵۸۶. ۵۸۷. ۵۸۸. ۵۸۹. ۵۹۰. ۵۹۱. ۵۹۲. ۵۹۳. ۵۹۴. ۵۹۵. ۵۹۶. ۵۹۷. ۵۹۸. ۵۹۹. ۶۰۰. ۶۰۱. ۶۰۲. ۶۰۳. ۶۰۴. ۶۰۵. ۶۰۶. ۶۰۷. ۶۰۸. ۶۰۹. ۶۱۰. ۶۱۱. ۶۱۲. ۶۱۳. ۶۱۴. ۶۱۵. ۶۱۶. ۶۱۷. ۶۱۸. ۶۱۹. ۶۲۰. ۶۲۱. ۶۲۲. ۶۲۳. ۶۲۴. ۶۲۵. ۶۲۶. ۶۲۷. ۶۲۸. ۶۲۹. ۶۳۰. ۶۳۱. ۶۳۲. ۶۳۳. ۶۳۴. ۶۳۵. ۶۳۶. ۶۳۷. ۶۳۸. ۶۳۹. ۶۴۰. ۶۴۱. ۶۴۲. ۶۴۳. ۶۴۴. ۶۴۵. ۶۴۶. ۶۴۷. ۶۴۸. ۶۴۹. ۶۵۰. ۶۵۱. ۶۵۲. ۶۵۳. ۶۵۴. ۶۵۵. ۶۵۶. ۶۵۷. ۶۵۸. ۶۵۹. ۶۶۰. ۶۶۱. ۶۶۲. ۶۶۳. ۶۶۴. ۶۶۵. ۶۶۶. ۶۶۷. ۶۶۸. ۶۶۹. ۶۷۰. ۶۷۱. ۶۷۲. ۶۷۳. ۶۷۴. ۶۷۵. ۶۷۶. ۶۷۷. ۶۷۸. ۶۷۹. ۶۸۰. ۶۸۱. ۶۸۲. ۶۸۳. ۶۸۴. ۶۸۵. ۶۸۶. ۶۸۷. ۶۸۸. ۶۸۹. ۶۹۰. ۶۹۱. ۶۹۲. ۶۹۳. ۶۹۴. ۶۹۵. ۶۹۶. ۶۹۷. ۶۹۸. ۶۹۹. ۷۰۰. ۷۰۱. ۷۰۲. ۷۰۳. ۷۰۴. ۷۰۵. ۷۰۶. ۷۰۷. ۷۰۸. ۷۰۹. ۷۱۰. ۷۱۱. ۷۱۲. ۷۱۳. ۷۱۴. ۷۱۵. ۷۱۶. ۷۱۷. ۷۱۸. ۷۱۹. ۷۲۰. ۷۲۱. ۷۲۲. ۷۲۳. ۷۲۴. ۷۲۵. ۷۲۶. ۷۲۷. ۷۲۸. ۷۲۹. ۷۳۰. ۷۳۱. ۷۳۲. ۷۳۳. ۷۳۴. ۷۳۵. ۷۳۶. ۷۳۷. ۷۳۸. ۷۳۹. ۷۴۰. ۷۴۱. ۷۴۲. ۷۴۳. ۷۴۴. ۷۴۵. ۷۴۶. ۷۴۷. ۷۴۸. ۷۴۹. ۷۵۰. ۷۵۱. ۷۵۲. ۷۵۳. ۷۵۴. ۷۵۵. ۷۵۶. ۷۵۷. ۷۵۸. ۷۵۹. ۷۶۰. ۷۶۱. ۷۶۲. ۷۶۳. ۷۶۴. ۷۶۵. ۷۶۶. ۷۶۷. ۷۶۸. ۷۶۹. ۷۷۰. ۷۷۱. ۷۷۲. ۷۷۳. ۷۷۴. ۷۷۵. ۷۷۶. ۷۷۷. ۷۷۸. ۷۷۹. ۷۸۰. ۷۸۱. ۷۸۲. ۷۸۳. ۷۸۴. ۷۸۵. ۷۸۶. ۷۸۷. ۷۸۸. ۷۸۹. ۷۹۰. ۷۹۱. ۷۹۲. ۷۹۳. ۷۹۴. ۷۹۵. ۷۹۶. ۷۹۷. ۷۹۸. ۷۹۹. ۸۰۰. ۸۰۱. ۸۰۲. ۸۰۳. ۸۰۴. ۸۰۵. ۸۰۶. ۸۰۷. ۸۰۸. ۸۰۹. ۸۱۰. ۸۱۱. ۸۱۲. ۸۱۳. ۸۱۴. ۸۱۵. ۸۱۶. ۸۱۷. ۸۱۸. ۸۱۹. ۸۲۰. ۸۲۱. ۸۲۲. ۸۲۳. ۸۲۴. ۸۲۵. ۸۲۶. ۸۲۷. ۸۲۸. ۸۲۹. ۸۳۰. ۸۳۱. ۸۳۲. ۸۳۳. ۸۳۴. ۸۳۵. ۸۳۶. ۸۳۷. ۸۳۸. ۸۳۹. ۸۴۰. ۸۴۱. ۸۴۲. ۸۴۳. ۸۴۴. ۸۴۵. ۸۴۶. ۸۴۷. ۸۴۸. ۸۴۹. ۸۵۰. ۸۵۱. ۸۵۲. ۸۵۳. ۸۵۴. ۸۵۵. ۸۵۶. ۸۵۷. ۸۵۸. ۸۵۹. ۸۶۰. ۸۶۱. ۸۶۲. ۸۶۳. ۸۶۴. ۸۶۵. ۸۶۶. ۸۶۷. ۸۶۸. ۸۶۹. ۸۷۰. ۸۷۱. ۸۷۲. ۸۷۳. ۸۷۴. ۸۷۵. ۸۷۶. ۸۷۷. ۸۷۸. ۸۷۹. ۸۸۰. ۸۸۱. ۸۸۲. ۸۸۳. ۸۸۴. ۸۸۵. ۸۸۶. ۸۸۷. ۸۸۸. ۸۸۹. ۸۹۰. ۸۹۱. ۸۹۲. ۸۹۳. ۸۹۴. ۸۹۵. ۸۹۶. ۸۹۷. ۸۹۸. ۸۹۹. ۹۰۰. ۹۰۱. ۹۰۲. ۹۰۳. ۹۰۴. ۹۰۵. ۹۰۶. ۹۰۷. ۹۰۸. ۹۰۹. ۹۱۰. ۹۱۱. ۹۱۲. ۹۱۳. ۹۱۴. ۹۱۵. ۹۱۶. ۹۱۷. ۹۱۸. ۹۱۹. ۹۲۰. ۹۲۱. ۹۲۲. ۹۲۳. ۹۲۴. ۹۲۵. ۹۲۶. ۹۲۷. ۹۲۸. ۹۲۹. ۹۳۰. ۹۳۱. ۹۳۲. ۹۳۳. ۹۳۴. ۹۳۵. ۹۳۶. ۹۳۷. ۹۳۸. ۹۳۹. ۹۴۰. ۹۴۱. ۹۴۲. ۹۴۳. ۹۴۴. ۹۴۵. ۹۴۶. ۹۴۷. ۹۴۸. ۹۴۹. ۹۵۰. ۹۵۱. ۹۵۲. ۹۵۳. ۹۵۴. ۹۵۵. ۹۵۶. ۹۵۷. ۹۵۸. ۹۵۹. ۹۶۰. ۹۶۱. ۹۶۲. ۹۶۳. ۹۶۴. ۹۶۵. ۹۶۶. ۹۶۷. ۹۶۸. ۹۶۹. ۹۷۰. ۹۷۱. ۹۷۲. ۹۷۳. ۹۷۴. ۹۷۵. ۹۷۶. ۹۷۷. ۹۷۸. ۹۷۹. ۹۸۰. ۹۸۱. ۹۸۲. ۹۸۳. ۹۸۴. ۹۸۵. ۹۸۶. ۹۸۷. ۹۸۸. ۹۸۹. ۹۹۰. ۹۹۱. ۹۹۲. ۹۹۳. ۹۹۴. ۹۹۵. ۹۹۶. ۹۹۷. ۹۹۸. ۹۹۹. ۱۰۰۰. ۱۰۰۱. ۱۰۰۲. ۱۰۰۳. ۱۰۰۴. ۱۰۰۵. ۱۰۰۶. ۱۰۰۷. ۱۰۰۸. ۱۰۰۹. ۱۰۱۰. ۱۰۱۱. ۱۰۱۲. ۱۰۱۳. ۱۰۱۴. ۱۰۱۵. ۱۰۱۶. ۱۰۱۷. ۱۰۱۸. ۱۰۱۹. ۱۰۲۰. ۱۰۲۱. ۱۰۲۲. ۱۰۲۳. ۱۰۲۴. ۱۰۲۵. ۱۰۲۶. ۱۰۲۷. ۱۰۲۸. ۱۰۲۹. ۱۰۳۰. ۱۰۳۱. ۱۰۳۲. ۱۰۳۳. ۱۰۳۴. ۱۰۳۵. ۱۰۳۶. ۱۰۳۷. ۱۰۳۸. ۱۰۳۹. ۱۰۴۰. ۱۰۴۱. ۱۰۴۲. ۱۰۴۳. ۱۰۴۴. ۱۰۴۵. ۱۰۴۶. ۱۰۴۷. ۱۰۴۸. ۱۰۴۹. ۱۰۵۰. ۱۰۵۱. ۱۰۵۲. ۱۰۵۳. ۱۰۵۴. ۱۰۵۵. ۱۰۵۶. ۱۰۵۷. ۱۰۵۸. ۱۰۵۹. ۱۰۶۰. ۱۰۶۱. ۱۰۶۲. ۱۰۶۳. ۱۰۶۴. ۱۰۶۵. ۱۰۶۶. ۱۰۶۷. ۱۰۶۸. ۱۰۶۹. ۱۰۷۰. ۱۰۷۱. ۱۰۷۲. ۱۰۷۳. ۱۰۷۴. ۱۰۷۵. ۱۰۷۶. ۱۰۷۷. ۱۰۷۸. ۱۰۷۹. ۱۰۸۰. ۱۰۸۱. ۱۰۸۲. ۱۰۸۳. ۱۰۸۴. ۱۰۸۵. ۱۰۸۶. ۱۰۸۷. ۱۰۸۸. ۱۰۸۹. ۱۰۹۰. ۱۰۹۱. ۱۰۹۲. ۱۰۹۳. ۱۰۹۴. ۱۰۹۵. ۱۰۹۶. ۱۰۹۷. ۱۰۹۸. ۱۰۹۹. ۱۱۰۰. ۱۱۰۱. ۱۱۰۲. ۱۱۰۳. ۱۱۰۴. ۱۱۰۵. ۱۱۰۶. ۱۱۰۷. ۱۱۰۸. ۱۱۰۹. ۱۱۱۰. ۱۱۱۱. ۱۱۱۲. ۱۱۱۳. ۱۱۱۴. ۱۱۱۵. ۱۱۱۶. ۱۱۱۷. ۱۱۱۸. ۱۱۱۹. ۱۱۲۰. ۱۱۲۱. ۱۱۲۲. ۱۱۲۳. ۱۱۲۴. ۱۱۲۵. ۱۱۲۶. ۱۱۲۷. ۱۱۲۸. ۱۱۲۹. ۱۱۳۰. ۱۱۳۱. ۱۱۳۲. ۱۱۳۳. ۱۱۳۴. ۱۱۳۵. ۱۱۳۶. ۱۱۳۷. ۱۱۳۸. ۱۱۳۹. ۱۱۴۰. ۱۱۴۱. ۱۱۴۲. ۱۱۴۳. ۱۱۴۴. ۱۱۴۵. ۱۱۴۶. ۱۱۴۷. ۱۱۴۸. ۱۱۴۹. ۱۱۵۰. ۱۱۵۱. ۱۱۵۲. ۱۱۵۳. ۱۱۵۴. ۱۱۵۵. ۱۱۵۶. ۱۱۵۷. ۱۱۵۸. ۱۱۵۹. ۱۱۶۰. ۱۱۶۱. ۱۱۶۲. ۱۱۶۳. ۱۱۶۴. ۱۱۶۵. ۱۱۶۶. ۱۱۶۷. ۱۱۶۸. ۱۱۶۹. ۱۱۷۰. ۱۱۷۱. ۱۱۷۲. ۱۱۷۳. ۱۱۷۴. ۱۱۷۵. ۱۱۷۶. ۱۱۷۷. ۱۱۷۸. ۱۱۷۹. ۱۱۸۰. ۱۱۸۱. ۱۱۸۲. ۱۱۸۳. ۱۱۸۴. ۱۱۸۵. ۱۱۸۶. ۱۱۸۷. ۱۱۸۸. ۱۱۸۹. ۱۱۹۰. ۱۱۹۱. ۱۱۹۲. ۱۱۹۳. ۱۱۹۴. ۱۱۹۵. ۱۱۹۶. ۱۱۹۷. ۱۱۹۸. ۱۱۹۹. ۱۲۰۰. ۱۲۰۱. ۱۲۰۲. ۱۲۰۳. ۱۲۰۴. ۱۲۰۵. ۱۲۰۶. ۱۲۰۷. ۱۲۰۸. ۱۲۰۹. ۱۲۱۰. ۱۲۱۱. ۱۲۱۲. ۱۲۱۳. ۱۲۱۴. ۱۲۱۵. ۱۲۱۶. ۱۲۱۷. ۱۲۱۸. ۱۲۱۹. ۱۲۲۰. ۱۲۲۱. ۱۲۲۲. ۱۲۲۳. ۱۲۲۴. ۱۲۲۵. ۱۲۲۶. ۱۲۲۷. ۱۲۲۸. ۱۲۲۹. ۱۲۳۰. ۱۲۳۱. ۱۲۳۲. ۱۲۳۳. ۱۲۳۴. ۱۲۳۵. ۱۲۳۶. ۱۲۳۷. ۱۲۳۸. ۱۲۳۹. ۱۲۴۰. ۱۲۴۱. ۱۲۴۲. ۱۲۴۳. ۱۲۴۴. ۱۲۴۵. ۱۲۴۶. ۱۲۴۷. ۱۲۴۸. ۱۲۴۹. ۱۲۵۰. ۱۲۵۱. ۱۲۵۲. ۱۲۵۳. ۱۲۵۴. ۱۲۵۵. ۱۲۵۶. ۱۲۵۷. ۱۲۵۸. ۱۲۵۹. ۱۲۶۰. ۱۲۶۱. ۱۲۶۲. ۱۲۶۳. ۱۲۶۴. ۱۲۶۵. ۱۲۶۶. ۱۲۶۷. ۱۲۶۸. ۱۲۶۹. ۱۲۷۰. ۱۲۷۱. ۱۲۷۲. ۱۲۷۳. ۱۲۷۴. ۱۲۷۵. ۱۲۷۶. ۱۲۷۷. ۱۲۷۸. ۱۲۷۹. ۱۲۸۰. ۱۲۸۱. ۱۲۸۲. ۱۲۸۳. ۱۲۸۴. ۱۲۸۵. ۱۲۸۶. ۱۲۸۷. ۱۲۸۸. ۱۲۸۹. ۱۲۹۰. ۱۲۹۱. ۱۲۹۲. ۱۲۹۳. ۱۲۹۴. ۱۲۹۵. ۱۲۹۶. ۱۲۹۷. ۱۲۹۸. ۱۲۹۹. ۱۳۰۰. ۱۳۰۱. ۱۳۰۲. ۱۳۰۳. ۱۳۰۴. ۱۳۰۵. ۱۳۰۶. ۱۳۰۷. ۱۳۰۸. ۱۳۰۹. ۱۳۱۰. ۱۳۱۱. ۱۳۱۲. ۱۳۱۳. ۱۳۱۴. ۱۳۱۵. ۱۳۱۶. ۱۳۱۷. ۱۳۱۸. ۱۳۱۹. ۱۳۲۰. ۱۳۲۱. ۱۳۲۲. ۱۳۲۳. ۱۳۲۴. ۱۳۲۵. ۱۳۲۶. ۱۳۲۷. ۱۳۲۸. ۱۳۲۹. ۱۳۳۰. ۱۳۳۱. ۱۳۳۲. ۱۳۳۳. ۱۳۳۴. ۱۳۳۵. ۱۳۳۶. ۱۳۳۷

میں

مریکی دام لاؤں گا () میں نے اس کی کوئی بات نہیں کی

مریکی دام لاؤں گا () میں نے اس کی کوئی بات نہیں کی

مریکی دام لاؤں گا () میں نے اس کی کوئی بات نہیں کی

مریکی دام لاؤں گا () میں نے اس کی کوئی بات نہیں کی

Osmania University

*323 (393) *Shri M S Rajalingam* (Wuvaru) Will the Hon. the Chief Minister be pleased to state

Whether in the proposed changes of Osmania University into a Hindi University Hindi is going to be compulsory second language?

مریکی دام لاؤں گا () میں نے اس کی کوئی بات نہیں کی
(Consideration) میں نے اس کی کوئی بات نہیں کی

Shri M S Rajalingam May I know whether the Chief Minister in his capacity as the Chancellor of the University has taken note of the fact that there is a large section of the press and the population that is desirous that English should be the medium of instruction till the regional language can take its place?

Shri B Ramakrishna Rao I do not know whether it is a large section of the press and the public but certainly a section of the press and the public has represented that English should continue to be the medium of instruction for the transitional period. I have taken note of that.

Shri M S Rajalingam Is it also the view of the Central Government Sir?

Shri B Ramakrishna Rao I cannot speak on behalf of the Central Government?

Shri M. S. Rajalingam : May I know Sir, what the terms of reference of the Educational Expert Committee are in this connection?

Shri B. Ramakrishna Rao : I do not know how this question would arise here. I am however prepared to give the hon. Member the reply.

On the 4th December the Government of India have issued a notification of which I have received a copy only this morning. The hon. Member wanted the terms of reference and I will give him only the terms of reference. The terms of reference are as follows:

1. To consider and recommend what should be the future character, scope and administration of the Osmania University in the light of the new conditions and taking into consideration the views of the University and the Government of Hyderabad.

2. To consider the desirability and practicability of introducing Hindi as the medium of instruction in the Osmania University and the manner and stages in which it should be done.

3. To consider the scope of the study of English at the University and in the Colleges.

(a) until Hindi fully becomes the medium of instruction and

(b) thereafter.

4. In the light of the recommendations under the foregoing items to consider the future arrangements of the colleges which are administered by and affiliated to the University.

5. To consider the best manner in which the University should encourage the study of Urdu and the regional languages of Hyderabad namely Telugu, Marathi and Kannada and the future scope of these languages in the University curriculum and especially in the affiliated colleges.

Shri M. S. Rajalingam : Were the terms of reference a result of the negotiations between the Government of Hyderabad and the Government of India?

Shri B. Ramakrishna Rao : Yes.

Shri M. S. Rajalingam : Does the hon. the Chief Minister remember that in his answer to one of my questions in the previous

session he stated that the Osmania University would be on the same lines as the Benares Asiatic and Delhi Universities? Does it not mean that all these Universities will have to undergo the same medium of instruction?

Shri B. Ramakrishna Rao I cannot say that. That will probably turn the subject matter of enquiry by the Educational Experts Committee. It is covered by one of the terms of reference which I have mentioned just now.

Domination of Professors

*324 (397A) *Shri M. S. Rajagunam* Will the hon. the Chief Minister be pleased to state

How does the Government propose to allay the fear in the mind of the public that there is going to be a domination of the Professors, Lecturers etc. of the whole of the change?

Shri B. Ramakrishna Rao This is a very popular question. I can only say that there is no intention to snap it up by the lecturers and teachers from the North after the change if it does take place. Hence the question of allaying the fear in the mind of the public does not arise so far as the Government of Hyderabad or the Government of India is concerned.

Shri M. S. Rajagunam Does the hon. the Chief Minister as the Chancellor of the University mean that an autonomous body like the University shall have the full right for appointing Professors and Lecturers?

Shri B. Ramakrishna Rao Undoubtedly. The University Council or whichever body has the supreme executive authority in the University will have the powers enjoyed by any other University under Statutes governing them and the Osmania University is no exception.

Details of Savings

*325 (393B) *Shri M. S. Rajagunam* Will the hon. the Chief Minister be pleased to state

What are the details of the 18 lakhs of savings that the Government is going to have as a result of the said change?

Shri B. Ramakrishna Rao No specific data can be supplied now with regard to the details of 18 lakhs of savings to which I

reference has been made in one of the alternative proposals made by the Government of India in their note. That itself is one of the terms of reference to the other Committee that has already been appointed, namely the Committee presided over by the Secretary of the States Ministry i.e. Mr. V. K. Rajwade and it is premature to conjecture about the date of the statistics.

Shri M. S. Rajalingam : Has the Government any rough idea about it Sir?

Shri B. Ramakrishna Rao : There is a rough idea which I think I had given in the course of my speech on the resolution about the University. I had given some details then.

Expenditure on Student

*326 (393C) **Shri M. S. Rajalingam** : Will the hon. the Chief Minister be pleased to state—

(a) What is the expenditure on an average incurred on every student by the Government at present?

(b) Is the Government sure that this standard shall be maintained after the student change?

Shri B. Ramakrishna Rao : I am afraid I have been answering in English. It is against the ruling of the Chair.

Mr. Speaker : It is not a ruling. It is agreed only for the sake of convenience.

Shri B. Ramakrishna Rao : (a) Average expenditure incurred on every student by the Government is about Rs. 500 per year.

(b) In the change over the Government has no fear regarding the lowering of standards as the University is governed by its Rules, Statutes and Ordinances.

Mr. Speaker : Still the hon. Chief Minister is answering in English!

(I might say)

Shri B. Ramakrishna Rao : I am reading the answer. I can, however, translate it into Hindi.

(اے) جواب ہے کہ ہر طالب علم کو سالانہ طور پر 500 روپیہ خرچہ ہوا ہے
اسکی معیار 1951ء سے 1952ء تک ہے۔

(Chairman) : وہ ولا ہے لیکن اس سے ویسوی
 (Rules) کے قواعد کے لئے
 (Ordinances) کے احکامات کے لئے
 وہاں سے ملے گا
 1 4

Indian Legislative Committee

*327 (395) *Sri M S Keshavam* Will it be the Chief Minister be pleased to state

Whether there are any laws relating to language and non-officially recommended till Education Department Committee meant to suggest changes in the University?

مریکی رام لال دت

Sri M S Raghavam Is there any proposal to the Hyderabad State on the Committee to find out what is the name?

Sri B Ramakrishna Rao Now that the report submitted on issued by the Government of India have been submitted in closing the personnel of the Committee that has been appointed

Sri Acharya Nandini Das Vice-Chancellor of the Benares University will be the Chairman of the Committee. The Members are

Dr Abdul Haq Principal Presidency College, Madras

Dr B B Dey Retired Director of Public Instruction, Madras

Sri A R Wadga ex-pro Vice-Chancellor, Bombay University (now teaching in Bombay)

Dr M S Thacker Director, Institute of Science, Bombay

Sri Krishnamurthy Rao Vaidya, Speaker, Hyderabad Legislative Assembly, Hyderabad

Sri M Hanumanth Rao Mayor, Hyderabad Municipal Corporation, Hyderabad

Sri Krishnamurthy Rao Member of the House of people from Hyderabad

Dr S Bhagwantham Vice-Chancellor, O. M. S. University and

Dr S Bhagwantham will be the Convenor of the Committee

Place of English

*318 (313A) *Shri M S Kadambari* Will the hon the Chief Minister be pleased to state

What will be the place of English in the proposed change of Osmania University into a Central University?

Mr Speaker Answers to the previous question has covered this matter.

Shri M S Kadambari But the implications I desire to ask may be different.

Shri B Ramakrishna Rao The matter has to be considered and decided by the various academic bodies of the University.

Utilisation of Iddikunta Palace

*329 (399) *Shri M S Rajalingam* Will the hon the Chief Minister be pleased to state

Whether the Government intend to approach H.H.H the Nizam for the utilisation of Iddikunta Palace to house the Osmania University?

Shri B Ramakrishna Rao No.

Shri M S Rajalingam Is it a fact that a beautiful site was also a consideration for starting a Central Hindi University?

Mr Speaker The hon Member is arguing and suggesting.

Shri M S Rajalingam I am not arguing Sir. It is a pity that sometimes even asking for information appears to be an argument or suggestion. It is a piece of information that is wanted.

Mr Speaker That is a suggestion. Next question.

Shri M S Rajalingam I thought you have given a ruling in the matter. I still hold that my question is not an argument.

Mr Speaker Let us proceed to the next question. *Shri M S Rajalingam*

Sri M S T Jaganmohan draws my attention to the notice of the hon. Chief Minister and the Chancellor of the University that the whole of the South Indian population of Hindu religion living in the Ottoman University at Al-Hind University.

Stu B kann I r I r a I H it s u m t it r s u m s t

Mr. Speaker: Let us proceed to the next question. Shall I read the question?

Clubs in aid of Liberia

*332 (131) *Shri M S Rajpalani*—Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) The amount allotted to grants in aid to libraries in the budget of 1951-52?

(b) The amount cumulated for similar purpose in the year 1952-53?

(c) The number of libraries which received the grants last year and the total amount so received by them?

विशालर फार पब्लिश होय मेडीकल ऑड अक्युकेशन (सी फुलचम बाबी) सा ५१ ५२
 प्रिन्सिपल ने गवर्नर गवर्नरीय ने निय (२०१००) व मजूर निय मय थ। सा १२ ५३ विस्की
 ने निय सी विस्की ही रपय मजूर नी गयी। सुविस्था साठ (२२) गवर्नरीय ने निय
 (१८८१) रपय नी गवर्नरीय नी गयी।

سری کے وی داماراڈ ۱ ۲ وڈ لا ری دے مدد ملی

श्री सुमधव गांधी महाराष्ट्र विधी शिक्षणसंस्था (Individual) शाला की
पता : ६७/३, ग. राखोबाजी रोड, वरुणा नदी की ओर जो राज्याध्यक्ष के निवास में है।
ये (२२) छात्रों हैं । और बड़ी ताकत का है ।

شری سی راجہ رام (دو) امی دھرم داس

श्री पृथ्वीवर्मा गौरी गा गाँगा नमः (I pray) हो गयी ।

سری حکومت راڈ کچھراڈ گاڑھے (عڑ) سرھوادی نی لسی لا ر ر
نورم د بکی

श्री कृष्णदास गांधी जिससे ग्रिथ होती है साहित्य ।

جیری اسب رندی (مالکندہ) (۲۲) لاہور روڈ ن شہان واعم س ۵

श्री फुलचंद गांधी : मैं यादी गहल हूँ किने फर से मल गये हैं।

Mr. Speaker : Let us proceed to the next question. *Shri Rajalingam*

*333 (431A) *Shri M. S. Rajalingam* : Will the hon. Minister for Public Health, Medical and Education be pleased to state—

Whether there is any proposal by the Government to liberalise the Rules relating to the grant of fellowships to students in aid to them?

श्री फुलचंद गांधी : गवर्नरी के बजट बिजनेस (Current Budget) के तहत सन् १९५२ बिलडी ग मन्त्रालिय ब्या एर एगो थिंग अलैव गल्ले थो तबब्या हासिल होला मुसकी रोटी गी बर १५ बिस्किट लेक से अगल्ले थो (Modification) किया जालेगा।

Shri M. S. Rajalingam : Does the Adult Education Committee make any suggestions for liberalising the Rules relating to aid?

श्री फुलचंद गांधी : सन् १९५२ बिलडी ग मन्त्रालिय के तहत।

Shri M. S. Rajalingam : Sir, My question is whether the Adult Education Committee has made any recommendation in this regard?

Shri Phoolchand Gandhi : I do not know.

Mr. Speaker : Let us proceed to the next question. *Shri Rajalingam*

Vocational Education

*334 (432) *Shri M. S. Rajalingam* : Will the hon. Minister for Public Health and Education be pleased to state—

Whether the Government intend to abolish the post of Special Officer for Vocational Education and merge the Department with the Education Department?

Shri Phoolchand Gandhi : The answer is in the negative.

Shri M. S. Rajalingam : Sir, Is it a fact that many of the Vocational Girls Schools are being run for amusement and that they do not have adequate strength?

Mr. Speaker: How does this question arise? It is not relevant.

श्री कृष्ण द शास्त्री : वृत्ततः दोषतः बाधितः श्री मेस्सर्स एबोलिशन (Abolition)
के माता पिता ।

Shri M. S. Ruylingam: In view of the fact that there is not enough work, that was my question.

Mr. Speaker: That is a difficult matter altogether.

श्री कृष्ण द शास्त्री : माता पिता की लक्ष्मी तथा निरोधन बाधितः श्री मेस्सर्स एबोलिशन (Abolition)
के माता पिता ।

Mr. Speaker: Let us proceed to the next question. Shri Ruylingam.

Public Libraries

*335 (436) *Shri M. S. Ruylingam:* Will the hon. Minister for Public Health, Medical and Education be pleased to state

Whether there is any proposal before the Government to establish Public Libraries in all the District Headquarters?

श्री कृष्ण द शास्त्री : एबोलिशन की योजना। समिति की मीटिंग ७ नवंबर १९५१ मिली थी। जिसमें "पब्लिक" (१९) एबोलिशन के प्रस्ताव की विचारणा की।

हयराबाद में ४ विधानसभा में ४ जनवरी १९५१ और तत्पश्चात् १९५१ (१२४) एबोलिशन।
पब्लिक विधानसभा में एबोलिशन का प्रस्ताव पेश किया गया और ४ नवंबर १९५१ (१०)
(१०) सातवीं सभा में विधानसभा में पेश किया गया।

Shri C. Rajam: What is the estimate of the Managing Committee of State Library?

श्री कृष्ण द शास्त्री : विधानसभा में पेश किया गया प्रस्ताव (Estimate) नहीं
पेश किया गया।

شرعی کے وی رہا راؤ لڈ رڈ ورڈ اور و السری حاس۔ رقم
دیس کی نو۔ کی کی

श्री कृष्ण द शास्त्री : वे अगर राज देव का हय मुसीबे कबूल करेंगे।

Mr. Speaker: Let us proceed to the next question. Shri Ruylingam.

*338 (440) *Sri M S Rajahm* asks the Minister for Public Health, Medical and Education the following question

Whether it is a fact that the Government have accepted the principle of equal status and salary for tribal school teachers and Government schools when pay commission will be implemented with effect from 1st September 1952?

श्री कुम्हार गायी दिवस जयशंकर (८३०) या प्रश्नार्थक

Mr Speaker It is placed under the *Sri Rajahm*

Dance Illam

*339 (441) *Sri M S Rajahm* asks the Minister for Public Health, Medical and Education the following question

(a) Whether dearness allowance is being paid to teachers in Government schools drawing salary of less than Rs 10 per month?

(b) If so from what year?

(c) Whether the same principle is being observed in tribal schools also?

Sri Phoolchand Gandhi (a) The answer is in the affirmative

(b) Since October 1949

(सी) का जवाब यह है कि बेंस हूय (Aided Schools) में सरकारी आधार (Basis) पर बेंस दी जाती थी जिसका बिना डियरनेस एलायन्स (Dearness Allowance) बढ़ाई नहीं किया गया था। अब का सरकारी बेंस एलायन्स में शामिल हो कर दिया गया है।

Sri M S Rajahm Does the hon. Minister contemplate asking the Managing Committees to provide the teachers with the same facilities of D.A.?

Sri Phoolchand Gandhi Of course. It is provided in the Rules. They have to abide by that.

Mr Speaker Let us proceed to the next question *Sri Rajahm*

The Independent Learning Rule

4310 (11) *Shri M S Rylungam* Will the hon Minister for Public Health, Medical and Education be pleased to state

Whether the Government proposes to enforce provident fund rules in aided school?

श्री फुल्लवर्मा गोष्ठी अथवा मोक्षवार्ता का प्रसारण भाग्य होगा कि हेतु अस्मत्सम
श्री प्रार्थना ५ (P) evident 1 in 1) का कृपया ध्यान है।

Al Speaker: Next question. Sit. Rudolph.

Grant in Aid to School

*341 (144) *Shri M S Kapanisann* Will the hon Minister for Public Health Medical and Education be pleased to state

(a) Whether the policy governing the grants in aid to schools is reviewed by the Government from time to time and if so at what intervals?

(b) Whether the Government propose to review this matter in September, 1952?

(c) What is the basis adopted at present for fixing the grants?

(d) Do the Government intend introducing any changes in the matter?

Shri Phoolchand Gandhi : (i) The answer is in the affirmative

तीन पाठ र राखित त्रिभुज बायबा। (बी) (पी) और (डी) वा जवाब यह
र त्रिभुज बिना व (Ls 1116 & 1117) र मुद्रा दुः स्त्रियाविषय कन्व (Revised
1116 & 1117) ती त्रिभुज । अर गयी यमी है। अगल्य व मकानिजा हदमाया जाय

Managing Committee of Aided Schools

*312 (116) *Shri M S Rajalingam* Will the hon Minister for Public Health Medical and Education be pleased to state

(a) Whether there are any gazetted officers of the Government on the managing committees of aided schools?

(b) Whether the Government have any objection for the officials to serve on such mining committees?

Shri Pholchand Gandhi (a) The answer is in the affirmative

श्री कृष्णचर पात्री यहूदे उवाक ते अनादी यत्न हि । तस्मात् प्रवर्तते । त
गया इ राजा यहूदवादिमन्त्र ही नये सो?

سرکاری سربراہوں نے سر او وڈ سے ہاتھ داب لے لے گئے

श्री कृष्णभर साधु दिहे किता जा सागा ।

مرکز احسن اعلیٰ باجری ڈاٹ این یو سہ اسٹریٹ ہونگی ہیں

श्री फलचन्द्र गायत्री विष्णुकाव्यम् सर्वार्थ सागरम् ॥

مرہمی لہ میں ہائی () کا لی - سر و لا بکھے ک حب سے
اے کو ؟ اکا اب ڈریمہ کے المیہ سے ڈر رہیں !

श्री कृष्णचन्द्र शास्त्री स्वतन्त्रतासंग्रहोद्धारक श्री १८८३ ई. वि. (८) वर्षात्तम ।
मद्रास ।

جری ہے دام بستی (۱) اس کے علاوہ دیکھا ہے کہ

की पुनर्स्थापना की बात तो जान्य ही ।

یہ ہے رام رہائی دے ! کون دوں کہاں کہاں رہا گا ہے ؟

શ્રી પુલકનપાથી વિઠ્ઠલી ગણદેવગઢ પાંચે ચાલ્યા પી ૩૩૫ પી ૪

They were all young. Graduates

^a346 (312) *Sirsi G. Sivasubulu* Will the hon. Minister of Labour Information Rehabilitation and Planning be pleased to state

Whether there is any scheme before the Government to provide employment to all the 150 engineering students who have passed this year?

ہائیدرکس مسٹر (سی ہائی ہاؤسنگ) گروپ کی ہمسکے کونسل
 کے تحت ہائیدرکس مسٹر (سی ہائی ہاؤسنگ) گروپ کی ہمسکے کونسل
 اور ہائیدرکس مسٹر (سی ہائی ہاؤسنگ) گروپ کی ہمسکے کونسل
 کے تحت ہائیدرکس مسٹر (سی ہائی ہاؤسنگ) گروپ کی ہمسکے کونسل
 کے تحت ہائیدرکس مسٹر (سی ہائی ہاؤسنگ) گروپ کی ہمسکے کونسل
 کے تحت ہائیدرکس مسٹر (سی ہائی ہاؤسنگ) گروپ کی ہمسکے کونسل

*78 (702) *Shri Syed Hasan* (Hyderabad City) Will the hon the Chief Minister be pleased to tell

(a) Whether the Government are working with the local and World Congress committees in collecting fund by tele call in the ensuing session of the All India Congress Committee?

(b) If so whether the Government propose to take any action against such persons?

شرعی رام کس داڑی کی ذی ذی اطلاع ہیں ہے کہ
درآمدات کے لئے لکھنؤ میں گئے ہیں اور
یہ اطلاع ہے کہ ان کے لئے لکھنؤ میں
(Winn) کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں

Shri M S Rajalingam Is the Government aware that the organised propaganda is going on in this direction by interested parties?

شرعی رام کس داڑی کی ذی ذی اطلاع ہیں ہے
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں

Mr Speaker How does that meet?

Shri G Sri Ramulu It is about funds. I want to know whether the Government has it given some funds.

(No answer was given)

شرعی رام کس داڑی کی ذی ذی اطلاع ہیں ہے
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں
ان کے لئے لکھنؤ میں

سری ٹیڈل ماسیری دور (۱۸۸۶ء) سے ۱۹۰۲ء تک کی تاریخیں
ڈر دہ جاد کے وصال کی تھیں

سری رام کس راڈ ۱۸۸۶ء سے ۱۹۰۲ء تک کی تاریخیں
کے ہی عادی تھیں

سری کے الی برصغیر (۱۸۸۶ء) سے ۱۹۰۲ء تک کی تاریخیں
دہ جاد کے وصال کی تھیں

سری رام کس راڈ ۱۸۸۶ء سے ۱۹۰۲ء تک کی تاریخیں
سری سید حسرت علی (۱۸۸۶ء) سے ۱۹۰۲ء تک کی تاریخیں
سری علی اصلاح (۱۸۸۶ء) سے ۱۹۰۲ء تک کی تاریخیں
سری رام کس راڈ ۱۸۸۶ء سے ۱۹۰۲ء تک کی تاریخیں
کے ہیں، حالانکہ ۱۸۸۶ء سے ۱۹۰۲ء تک کی تاریخیں

Shohulla Khan Memorial Fund

79 (703) *Shri Syed Hasan* Will the hon the Chief Minister be pleased to state

(a) How much amount was sanctioned for the late Shohulla Khan Memorial Fund?

(b) How was it utilised?

(c) Whether his widow and children are benefitted by it?

سری رام کس راڈ کے ذریعہ سید اسحاق کی یادگار کے لئے
کوئی رقم (Donation) کی گئی ہے

دو اور سال کی ہیں

سری سید حسرت علی (۱۸۸۶ء) سے ۱۹۰۲ء تک کی تاریخیں

سری سید حسرت علی (۱۸۸۶ء) سے ۱۹۰۲ء تک کی تاریخیں

سری سید حسرت علی (۱۸۸۶ء) سے ۱۹۰۲ء تک کی تاریخیں

سری سید حسرت علی (۱۸۸۶ء) سے ۱۹۰۲ء تک کی تاریخیں

Season Member Board of Revenue

180 (794) *Shri Syed Hasan* Will the hon the Chief Minister be pleased to state

شرعی دمام کی رائے ایسا اور عاقل و بالغ ہے
 (Tendency I was) لا

شرعی دمام کی رائے ایسا اور عاقل و بالغ ہے
 (Tendency I was) لا

شرعی دمام کی رائے ایسا اور عاقل و بالغ ہے
 (Apply) لا

شرعی دمام کی رائے ایسا اور عاقل و بالغ ہے
 (Apply) لا

State Counsellor

*82 (804) *Shri M. Buchiah* Will the hon. the Chief Minister be pleased to state

- The duties and functions of the State Counsellor?
- Is it a fact that all important papers have to pass through him?

شرعی دمام کی رائے ایسا اور عاقل و بالغ ہے
 (Advice) لا

شرعی دمام کی رائے ایسا اور عاقل و بالغ ہے
 (Advice) لا

Unstarred Question (1) (1) D. 1952 (1)

Shri M. Bhandari : I feel that appointments to gazetted posts are to be approved by the State Council before they are made?

Shri B. Ramakrishna Rao : There is a question of my approval.

Mr. Speaker : It is a matter of opinion.

مرزا حسن (مرزا حسن) : (Important) : ریاست

مرزا حسن (مرزا حسن) : (Important) : ریاست

مرزا حسن (مرزا حسن) : (Important) : ریاست

مرزا حسن (مرزا حسن) : (Important) : ریاست

Unstarred Question and Answer

Transfer of Collectors

*83 (843) *Shri M. Bhandari* (Phulwari) : Will the hon. the Chief Minister be pleased to state

(a) How many collectors were transferred from Amangabad during the last one year?

(b) On what basis the district collectors are transferred every now and then?

(c) Is the Government aware that by such transfers the administrative machinery is disturbed?

Shri B. Ramakrishna Rao : (a) Two

(b) Purely on administrative grounds

(c) Transfers do not in disturbance of administrative machinery, but they are necessary in public interests

Transfer of Talukdars

84 (843A) *Shri Mundchand Phale* Will the hon. Chief Minister be pleased to note

(a) How many Talukdars were transferred from Silled taluqa during the last 2 years and what is the reason of such transfers within such a short time. On the other hand certain Taluk and Gaddis have been working in the Taluk Office in Bhokardan and Silled for more than 2 years continuously.

(b) Will these Taluk and Gaddis be transferred or allowed to work permanently in the same Office?

Shri B. Ramakrishna Rao (a) Since Talukdars are only 2 Talukdars have been posted to Silled Taluk. As before the one who was officiating in Talukdars for a short time and the other who is working at present.

These transfers were effected on administrative ground. The transfer of Taluk and Gaddis in the district will within the purview of the Collector and then transfer is retention depend upon administrative exigencies.

Land as 'Bancharat'

85 (855) *Shri P. Vasanthi* (Coopul) Will the hon. Chief Minister be pleased to note

(a) Whether there is any rule that 10% of the area in each village should be reserved as 'Bancharat'?

(b) The number of villages in the taluqa which have no bancharat or have bancharat less than the prescribed is 5.

(c) What steps are the Government taking to provide the requisite bancharat area in such villages?

Shri B. Ramakrishna Rao (a) Yes there is rule laid down in Revenue Department's Notification No. 15 dated 25.1.1951.

(b) The information is not immediately available and will be furnished if sufficient notice is given.

(c) There are orders to set apart unoccupied areas for 'ganim' where there is no 'ganim' area or where there is less than the minimum percentage.

Land Revenue Assessment

*86 (856) *Shri P. Vasudeo* Will the hon. the Chief Minister be pleased to state

(a) Whether there are any ex-jugri villages in Bhongir and Gajwel taluqs in which land revenue is still being collected at old Jugi rates?

(b) If so, why the level of assessment has not been brought down to the adjoining Diwani level?

(c) By what time do the Government propose to remove this disparity in the pitch of assessments?

(d) Whether and if so, what intermission is proposed to be given to such villages?

Shri B. Ramakrishna Rao (a) No jugi orders are expected to be existing in Gajwel and Bhongir taluqs in per which the collection of the land revenue should still go on at the old rates prevalent in jagudani days.

(b) On the receipt of complaints in respect of high assessments in Ex-Jugi villages of Medak district, the Board of Revenue proposed relief to be granted to these ryots which has been sanctioned by Government. As a result higher assessments have been scaled down in conformity with the adjoining Diwani rates.

(c) It is not possible to show what time the Government would like to remove the disparity in the pitch of assessments. However, Resettlement and Revision have been taken up by the Settlement Department in villages and taluqs where this has not been done. Gajwel is a new taluq formed after the abolition of the jugs and many of the villages now included in this taluq belonged previously to Siddipet and the Settlement of Siddipet terminates in 1967. Therefore the Revision of Gajwel taluq is expected to be undertaken after the expiry of the said year.

(d) The case of high assessments is being urgently attended to by the Board of Revenue. The pitch of assessment varies from jugi to jugi and the reliefs granted or to be granted are bound to be quite different from one another. The Board has recently taken up the question of five villages in Bhongir taluq.

Lorna Khas

*87 (857) *Shri P. Vasudeo* Will the hon. Chief Minister be pleased to state

(a) The extent of land granted under the 'Lorna Khas' Rules?

(b) Whether under these rules land may be allotted to other communities also besides Huijins?

(c) If so the percentage of land granted to Huijins?

(d) Which is the authority or body that decide about all lands under the said rules?

(e) Whether there is any connection between allotment of lands under the said Rules and the Acharya Vinoba Bhave Special Revenue Rules?

Shri B Ramkrishna Rao (a) The total acre of land granted under the Town Khais Rules is 49,170 acres 7 guntas.

(b) Yes to other notified communities also.

(c) No percentage of land is fixed in the matter of granting land to Huijins.

(d) District Committees consisting of Deputy Collector, Assistant Engineer and Assistant Director of Agriculture decide grants of land under the above Rules with the participation of non-official members of Taluk and District Supply Committees.

(e) Shri Acharya Vinoba Bhave Special Rules of 1951 provide for the acceptance of free gift of land and such gifted land are distributed amongst suitable persons living according to the wishes of the grantee as far as possible. Thus the scheme of land distribution among the Huijins and other backward classes and the Bhoo Yagna Scheme sponsored by Shri Vinoba Bhave are similar in action and object and are conducted independent of each other.

Tenancy Rights

*88 (806) *Shri Ch Venkatesam Rao* Will the hon Chief Minister be pleased to state

(a) Whether it is a fact that Bomra Kurikayya and four other tenants of Gudguntlapalem village in Huzumang taluk were forced by the Sub Inspector of Police of Nigudalagudem who arrested them on 24.9.1952 to surrender their tenancy rights?

(b) If so for what reasons?

Shri B Ramkrishna Rao (a) No it is not a fact.

(b) This question does not arise.

Compensation for Land

*89 (564) *Shri Vengal Vidyanath Phatale* Will the hon. the Chief Minister be pleased to state

(a) Whether it is a fact that the owner of the fields through which the Aurangabad to Indapur Road was constructed forty years ago a compensation been paid to him?

(b) If so what action does the Government propose taking in the matter?

Shri B. Ramakrishna Rao (a) No case of compensation of land acquired for Aurangabad Indapur Road is pending except 6 cases wherein lands were recently acquired either for diversion of roads or for construction of bridges.

(b) Amil Kumbhlik Shilpi's assessment of land has been effected in the concerned land record papers.

*90 (864A) *Shri Nago Rao Ishwaraiah Phatale* Will the hon. the Chief Minister be pleased to state

(a) Whether it is a fact that matal (Chunkhadi) was excavated from some private fields in Sivangi village of Aurangabad district without consulting the owners of the fields and without paying compensation to them for the construction of Hussul tank?

(b) Were there any complaints made by the owners of the farms?

Shri B. Ramakrishna Rao (a) Yes. Proceedings relating to acquisition and compensation of land acquired for Hussul tank at Sivangi are in progress.

(b) No.

Kothagudem Hospital

*91 (808) *Shri Ch. Venkat Ram Rao* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) Whether it is a fact that the Matron of Kothagudem Hospital is showing racial discrimination in treating cases?

(b) Whether it is a fact that she always quarrels with nurses and in patients?

(c) Whether any representation has been received in this matter?

(d) If so what action has been taken thereon?

Shri Phoolchand Gandhi (a) No such information is available. It may be pointed out that the Hospital is a big one and is not managed by the Medical Department.

(b) No information is available.

(c) No information from my agency has been received in the Medical Department.

(d) The question does not arise.

Headmaster, Aurangabad

*92 (847) *Shri Manichand Pahale* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) Whether Government are aware that Shri Manichand Pahale, Ex Head Master of Chalisputi High School, Aurangabad is occupying a portion of the school building as his residential quarters in spite of the fact that the accommodation there is insufficient for the class rooms and in addition is causing damage to the school furniture by keeping the gates open after the school hours?

(b) Whether Government are also aware that Shri Sagar Ali, the Deputy Director of Education, Aurangabad has in past ordered the said Headmaster to vacate the quarters?

(c) Whether it is a fact that the present Headmaster also has submitted an application in this regard?

(d) If so what action has been taken?

Shri Phoolchand Gandhi (a) The answer is in the affirmative.

(b) The answer is in the affirmative.

(c) The answer is in the affirmative.

(d) Orders have been issued asking Mr. Manichand Pahale to vacate the building.

Medicine Chests

*93 (863) *Shri Nagowao Vishwanath Phatal* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) Whether it is a fact that the Medical chests supplied in Aurangabad district, contain medicines for three months?

(b) If so, when will the new stock be supplied?

(c) How many chests are distributed in Aurangabad district?

Shri Phoolchand Gaudhri (a) & (b) Medicines supplied with each village Medicine chest are not nearly sufficient for a period of four to six months. The last supply to Amangabad district was in September 1951. The stocks are replenished periodically.

(c) 80 village medicine chest have been distributed and six more have recently been supplied in the Amangabad district.

Patta for Village Sites

50 (90) *Shrimati Rajamoni Deor* (Sussila Reserved) Will the hon. Chief Minister be pleased to state

(a) Whether any and if so how many application have been received from Hindus for getting Patta of village site (Gionthan) lands during the last two years?

(b) For how many houses and in what places have such applications been granted?

Shri B. Ramakrishna Rao (a) Patta, Khurji Kuthi Potumbake in Gramin lands are acquired by Government to provide house site for Hindus. Such lands are not given as Patta to the Hindus. The question of the number of applications received in the connection does not arise.

(b) Lands thus acquired are given to Hindus who are desirous of constructing house. The number of applications cannot therefore be determined.

Acquisition of Land for Road

51 (86) *Shri Mani Chand Pahade* Will the hon. Chief Minister be pleased to state

(a) What is the total acreage of land acquired by the Government for constructing road leading from Chikalthana to Shrihaguli and Jilani to Bhokard in the district of Amangabad?

(b) Whether compensation has been completely paid? If not when do the Government propose to pay it?

Shri B. Ramakrishna Rao (a) The data regarding total acreage is not readily available and has been called for from the Collector, Amangabad. This will be furnished to the House if sufficient notice is given.

(b) The payment of compensation for the land acquired is the direct responsibility of the Collector concerned. This information is not readily available and has been called for from the Collector.

I hereby give notice under Rule 11 of the Assembly Rules, submitted by the Chief Minister with reference to the question No 46 (69) on 7 d December 1957, to be laid before the Committee of Privileges.

A starred question was raised before the Assembly which was of grave public importance in so far as that was growing discontent among Government's servants with the system shown by responsible persons like that of the Chief Minister in cases of promotions. A person of the stature of the Chief Minister expected to respect the privileges of the House and of the Assembly as well. On the contrary, in reply to the starred questions referred to above the Chief Minister did not care to observe the privileges of the House and flatly refused to reply to the various relevant questions relating to the subject question that were put to him on the floor. In this manner the Chief Minister has committed a breach of privilege and the question of breach of privilege should therefore in the House as also be referred to the Committee of Privileges.

یہ وہ رہا کہ وری شدہ و فی حاس سے پس ہوئے اس میں نہ مانا
گناہ میں والے با-واپ دینے سے اجازت ہے اس وجہ سے روح آپ
پر (Branch of Privilege) (کھوئے اس لیے اس معاملہ
کو (Committee of Privilege) کے پاس پس
درا ہے

[illegible]

ہے ولایت کے بارے میں سر رن تو ہیں نہ جملہ اے جو
روسی ولایت کے ۱۱ ن ہیں دیکھی گئی ہے

Rule 86 (m) It shall not contain argument inferences or
implied expressions imputations of facts and untrue statements

جو گونا گورے اس عدل توڈن الاو (Disallow) دا ہا اس وجہ سے اون سے
بول با جواب دے ہا ڈرنا ہے کی کے ملحقہ بار (Information)
دے کے لے کہا ڈا مولہوں سے دا ڈساروں نے تارے نا اہل (Just) کی ن
ہے اس وجہ سے وال با جواب ہیں دا حاکما اسی صوبہ میں ہیں سمجھا ڈ ٹوی
رج اف رواج حرمہ المے ہر ن درواست ڈوا طور ڈرا ہوں

انک اور حرمہ ہا وس کے لے لا اھا ہوں و سے ڈی بول با جواب دا
ہے جس کی سرسری ہر ہر ہواٹ اثر وہ ڈی حرمہ ملحقہ سمجھیں ڈا ہرٹ
(Public Interest) ہے نا ملک ہر سے لے لے اکو طار میں نا حاکما
نوا دے مولات نے اڑے میں ہاوں اصرار ن ڈرنا کی ان با جواب دا ہا ہے جب وہ
نسی بوال با جواب دے سے اڈار ٹوں و گونا ہر سمجھا جاوے ڈ ٹوی ڈوی حرمہ
میں ہرٹ ہے میں اس سارا میں ڈس میں آہ ڈی حرمہ سرل اڈا سوا دلی ڈھکر
سا نا اھا ہوں

(From Decisions of the China Central Legislative Assembly)

327 A supplementary question to a question regarding the
Indo-Burma Finance Adjustment was asked to which the Finance
Member replied that he was not prepared to answer it. It was
urged that a refusal to answer any question must be supported
by reasons and on appeal the President ruled

When a Government Member refused to answer a particular
question the China generally presumed that it was because it was
not in the public interest to answer the question. But it is due
to this House that an Honorable Member of Government refus-
ing to answer a particular question should indicate the ground
on which he refuses.

و اس طرح ڈر ہٹک ابر س کی جا لراوں با جواب ہیں دا نا کیا ہے و وہ میں
دے کہے میں ایک اور روٹک (Ruling) ہاوں نے مے میں ڈرا ہوں وہ روٹک
ہر عبد الرحمہ کی ہے جب وہ سرل اصلی نے ہر ہٹ ہے

(Central Legislative Assembly Mr. Abdul Rahim's decision,
Page 207)

From May's Pulmonary Pathology, it is found that the refusal of a mental patient to undergo the treatment is not in itself sufficient to justify the use of the public interest to compel treatment. It is held that the refusal cannot be treated as a bar to the use of the public interest for the adjournment of the hearing. It is held that the refusal of the Government is not sufficient to justify the use of the public interest for the adjournment of the hearing.

۱۔ ساری باتیں ہو کر
رہیں اہو جا

(M 3 Pulmonary Practice 1 pp 619-511)

[illegible]

المادة 1 (1) من القانون رقم 11 لسنة 1994

(House of Commons Debate, March 8, 1966, p. 201)

Mr. Bellor I rise to ask you a thing, Sir, of a point of Constitutional importance. I wish to know what the result will be in order for a Member to move the adjournment of the House in order to call attention to the following matter, which is to me of great public importance, namely the refusal of the Minister responsible to this House to give the ground of his action in a matter in which he acted in his capacity of a public Minister? Can the adjournment be moved on the refusal of the Minister to state the grounds of his action?

L. A. Zakharenko

'*Mr Deputy Speaker* I should like to thank the hon. Member in the first place for having given me such notice. It was able to give of his intention to put this question. My reply to him is that I do not think it is competent to move the adjournment of the House on those grounds. A Minister cannot be forced to give an answer if he declines on the grounds of public policy. Under those circumstances I could not accept the Motion of the hon. Gentleman to move the adjournment under Standing Order 10.

(Several Members said Not possible)

Mr Speaker How many days will it take in completing the first reading? After all the most business is in what Mr. of the important points have been already thrust at it. Of course it is just possible that all the Members of the House may not be able to take part and such a thing is not practicable. Each of the 16 or 170 members present cannot have a chance to speak in the first reading of a single Bill. The important thing is whether the main points have been sufficiently thrust out or not.

سری اسی راجا کو اسے لکھا کہ وہ دیکھ لیں
ہوئے ہیں

سری اسی راجا کو اسے لکھا کہ وہ دیکھ لیں
(Repetition) ہوئے ہیں
رہا ہے وہ اسے لکھا کہ وہ دیکھ لیں
اسے لکھا کہ وہ دیکھ لیں

(Iughter)

سری اسی راجا کو اسے لکھا کہ وہ دیکھ لیں
ہوئے ہیں

سری اسی راجا کو اسے لکھا کہ وہ دیکھ لیں
ہوئے ہیں

Mr Speaker All right

اسے لکھا کہ وہ دیکھ لیں
ہوئے ہیں

L A Bill No XXXI of 1952, The Hyderabad Habitual Offenders Restriction Bill

سری اسی راجا کو اسے لکھا کہ وہ دیکھ لیں
ہوئے ہیں
(Points) ہوئے ہیں
(Constitutional Position) ہوئے ہیں
(Constitutional Point) ہوئے ہیں

حواری حیدر علی دس

(c) habitually protects harbours criminals in the concealment or disposal of stolen property.

عادہ معلوم نہیں ہو سکی کہ اس طرح کے کاموں میں

(ڈی) میں کیا کام ہے اگر وہ

(d) habitually commits & attempts to commit or abets the commission of the offence of kidnapping; abduction, extortion, cheating or mischief or any offence.

(ای) میں دہا ڈا — ڈرو

(c) habitually commits or attempts to commit or abets the commission of offences involving breach of the peace

(د) جی ۽ ایلو

(f) is so desperate and dangerous as to render his being at large without custody hazardous to the community.

یعنی ن ا ح ا ر س ی د ا - م ی و ن - و د ہ ()
 کے متعلقہ ج کی ہ ل و ا د ر م ی ی ی ی
 ایلیٹ

دلف (۱) - رن و دھن ڈر سوہی لم
 ماں راء دا ہوا ار اے سلف طارہن حص اسکو س دھااے
 انا را اا ہوا اسے او عن مانکو س مال ڈا ااا ہوا
 صری ن لہر ہ کر ڈا اے حوی ڈا ارام با ہوا و اس دو
 اسے ارا با با راء ہے اے (۱) ما ہوا وول مانا
 گناہ اولی ہی سے لوی حرم دی۔ رود ہوا و وہ ہے اے ن انا ہاے
 اور ہ او ڈی و ہود رح اف س (Bitch of Puck) عوب والا
 ہے بوجہ سرب س دھہ لے س جٹم انا کٹاف انکی ہی سوگن کی اے
 واسطہ اپنے ڈیوادی کے ا جھٹکی وے لہا جا ا جھے ارڈا لاسا
 مریے ماہو اس انا لہے خان ڈا حوب و عہ و ورا ہی الب ہی
 صبر س ماہو س لے ڈا حکم د کناہ وکر حوب را دی مانہ رکناہ س

1. *Journal of Management Studies*, 1996, 33, 1, 1-14.

*I-1 Bill No XXXI of 1952
the Hyderabad Habitual Offenders
Restriction Bill*

for their correction and reformation. I as a responsible member am not in a position to attribute any motive or suspicion to the Government or to the legislators or to the party in power. I do expect a reciprocal response from the other side.

Secondly Sir, I would like to congratulate the hon. Home Minister for having brought forward this Bill, not because it is a Bill similar to the one existing in other Provinces, but because I feel it is a timely one and has its own correct place. I feel we are now facing elements who disregard law and order, overlook the conception of the authority of State and the orders of the Municipal Authority or any Executive Authority; may it be for any reason, we being tried to be flouted upon, not by the middle class intelligentsia or the law abiding and peaceful citizen of the State, by those persons who for their own interests perhaps, apart from their own human duties, have taken it to their minds that the violent force must be brought into play so that they may have their way either in the Government or in the Society. Such is the state of Society and if a Bill of this sort has come up at this type, I am sure it has come up at the proper time and has got a proper place.

In this connection Sir, I would like to draw the attention of the House to one important point. Judiciary has now become very independent and instead of trying to take advantage of the judiciary in the best interests of law and order, I am afraid some elements have begun to make use of judiciary for their own interests by nullifying the effects of judiciary and bringing in violent forces. To this extent the whole Indian Evidence Act in a way being nullified, evidence is not coming forth before the Judiciary and the Executive is afraid to bring proper evidence. In view of the fact that violent forces are at play and the violent forces are making the witnesses say things which they do not want to say or which perhaps is not expected of them. Under these circumstances, when the whole peaceful law is in danger, do we still expect that such a Bill should not be brought before the House?

I have got another thing to mention. We claim to have been the democrats of democrats. No party or no individual in this House has ever said anything against this, but when actually a Bill of this sort has been brought before the House, we are forced

it play which say that we should go in defence of the criminally minded persons. I want to know why they say like that. Is it because we believe that for the furtherance of democracy, it is essential that these criminally minded persons should be made use of or is it because we believe that for a constitutional democracy or a peoples democracy it is essential that these criminally minded persons should be absorbed in the constitutionalism and then made use of or is it because we have begun to realise or have got the conviction that violent forces must be brought into play to further the criminal democracy? So does it not give rise to suspicion that we have decided to create machine conditions by way of using these forces? If we have to believe that partially at least may it be by our own conviction or by our weakness, then the people who are defending it are in my opinion rightly defending it. I can understand persons whom I have characterised as having faith in a particular principle just now stating to take up to the defence of it but I cannot understand the Socialists the democrats who believe in democratic socialism taking to this view point and trying to defend this. Is it because they are equally afraid that democratic socialism cannot be fully implemented in the light in which this Bill has been brought here and that it may also be applied to them because they happen to be in the Opposition Benches? Sir, if my Government has failed to convince the people who have got firm faith in democratic socialism and if the Socialists by themselves have not risen to the standard so as to have full confidence in the Government then I am afraid I have to pity the whole situation and say that the time is not yet ripe when democracy perhaps is not to be functioning in the fullest light. I hope the Select Committee which may perhaps come up will think out all the problems and I want to see that at least the democratic socialists shall bestow full faith in our mother, have a joint will and make such alterations or amendments in the Bill wherein I may not see a division amongst the people who believe in this sort of principle.

So, many hon. Members have said that there is no definition of 'Habitual Offenders' in the Bill as such. Luckily I happened to get the amendments a day or two earlier and I noticed there that the definition was nothing extra in section 110 of Criminal Procedure Code minus clause (f), clause (f) is nothing, it only refers the clause to a part of breach of peace, and whoever has been feeling that breach of peace must be effected in the furtherance of democracy had their own doubts that this Bill might come up against them,

and as such they were trying to eliminate it. If they had the fullest faith in democracy and if we on the side of the House had been really contributing toward that end then we must realise that such a doubt is not necessary.

Our humanitarian point of view was another point which had been often raised. How can that humanitarian position come in for those people who still believe that we have not yet achieved independence and for achieving real independence it is essential that the criminally minded person must be made use of in their peaceful or aggressive war? We want to deal with those forces who naturally do not fit within the orbit of this 'humanitarian point of view'. It is to that section of the people we want to show courtesy which perhaps is not possible. It is not a fact that we lack humanitarian considerations. We have got our own convictions and I should say that no state under the present conditions can exist without force. I know countries which have been addicted to greater force and compared to them my Government perhaps have been using the minimum of force that could be ever used.

Lastly, the question of economy has been brought in. When the Primary Compulsory Education Bill was brought in one section of the House started saying that because of lack of proper economy, the Bill must not come. Some such arguments were advanced then and later on only 'humanitarian reason' could convince them that it was not economy. But it was Education also that was wanted. Hence that particular section of the Opposition had fallen in line with us and in spite of not getting their votes we did compromise with them on certain issues and they were with us. Later on perhaps they realised that they committed a blunder therein because it cut at the very root of their fundamental principle, that they must not accept anything on the floor of the House which may be in the interests of the country, but does not base itself on the economy of the country. Any matter regarding a Bill, Resolution or Privilege whatever it may be is attributed to the economy of the country. They have missed that point in our Bill, they have now been alert, and let me congratulate them this time.

We have got to correct the Society along with reformation, Reformation and correction go side by side. I do not believe that reformation must be stopped till a full correction is made.

If the Opposition parties have to really look to the side of reformatories or settlement in the Bill let them be humanitarian let them make concrete suggestions the way in which reformatories and settlements should be let them come out with concrete proposals which I am sure the hon. Home Minister and Members on this side of the House are ready to consider. Perhaps if we can convince them they may be ready to agree.

Such being the case, I feel that the Bill has to be supported by every democrat irrespective of the fact whether he sits on this side of the House or that side of the House—who believes in peoples democracy or a centralised democracy or some other name which may be a more reflection of these things.

I thank you Sir

مسٹر ڈی ایسکر ۱۷۰۷ نمبر سب سے
شری کے وسٹ رام راؤ ن ملک ہی سے نمبر ۱۵۷ اور ۱۵۸
اسلئے دیا جائے

(Democracy)
 (Peoples democracy)
 (Copy)
 (Copy)
 (Ink Blot)
 (Constitution)
 (Central Axis)
 (Law of Evidence)

Mr S. J. P. K. (W. P. K.) Spoke. After having the speeches of the legal members since these three days I am in a position to know much of law or have forgotten the fact that we have a law which is much confused like the Roman Law. The only of Addison who would say 'Much can be said on both sides'. All the legal speeches of the Opposition members who came to me have a reference for the Habitual offenders. I am reminded of Dejaney's *Misdeed in a Law Act*. One of the Members on the other side is just now saying that there are very few offenders. Perhaps he may be saying that there are none who are called Habitual Offenders. But I wish to say that if there is a list of Habitual offenders in the State the necessity for this legislation is justified since he is a menace to society. He is an enemy to society and hence even for the sake of accipism which happens to be a Habitual offender I wish that this law should be passed. As I said I do not possess much of legal brain like those of the lawyers who understand the law splitting logic connected with questions of law but I am concerned here with the social side of this legislation. Section 15 of this Act is a thing which should appeal to everybody. In this connection I may be allowed to quote two items from two books about the law that the Habitual offender does to society. I am here quoting from a book called *Psychology of Fact* published by the Home Ministry of the Government. Here it is stated like this:

An investigation has traced the records of the descendants of a woman alive in 1740 whose manner of life was thoroughly respectable. In 1935 these descendants totalled 500. In 1910 of the 1250 that were prostitutes 115 criminals 1700 addicts 129 warehouse inmates and 181 habitual drunkards. Many of the rest were weak minded in various degrees.

Now I am on the other side of the question.

Jonathan Edwards the famous Speaker and Writer in 1900 had 1391 descendants. Of them 13 were University Presidents 65 University professors 60 Doctors 60 authors, 130 lawyers 75 army officers 100 clergymen and 80 high officers.

I may be allowed to quote another statement from 'The Human Family and India' by Dr. Meo.

A villain called John William in New York in 1900. Seven generations of his mind may be how I have tried of every grade of viciousness, they are daily 130 were professional pimps 140 were physically well 150 then own diseased wickedness more than half the women fell into prostitution 160 were convicted criminal 170 were 180 were murderers only 190 of them I am listed 200 of them in prison so that only 100 of them are there 210 can be called normal. The whole lot of them cost the State \$500,000 (500 thousands of rupees).

The paragraph concludes with the eloquent statement of the author: "If only the one man could have been terrible!"

In the civilized countries they have found out that habitual offenders are a menace to society. One of the hon. Members on the opposite side yesterday was quoting from what he called "Mum Summ's". I think it is "Mum Summ's". I do not think he has read that. I am doubtful because he could not pronounce the name properly. In "Mum Summ's" it is stated that those who are murderers, who have been who rape women, who cause such horrible mischief to society, should be killed at sight. They are called "Mum Summ's" (murder) and "Mum Summ's" said that there is no more killing such people. Of course you have a better civilized times. I simply quoted this "Mum Summ's" because on the other side in hon. Member quoted it.

One of the hon. Members on the other side said that habitual offenders can never be changed into good citizens. I think he has made a wrong estimate because scientific experiments have been made in Western countries. In England in 1905 an Act was passed called the "Boylston Act". All those between the ages 16 and 21 who were criminal were placed in what were called "Boylston Institutions". And it was found by experience that many of those that went to the institutions have been reclaimed and reclaimed for society. For those above 21 if they were still offending against the law preventive detention was applied.

In America one Mr. Osborne in 1913 instituted an experiment, in a place called Sing Sing, which is known as the "Sing Sing Experiment". It is a convict self-governing settlement. There were 20 thousand habitual offenders were gathered

together. Then reform was permitted upon. The result has been that two thirds of them became good people and there was no menace from them later on. This is the man Mr Osbourne, we selected it when he first conceived of the revolution by tam. But those who joined began to haunt him later on. In the same way, here the central idea of this legislation if I understand it rightly is to see that habitual offender do not become a menace to society that they should be reformed so that they may be useful to society. If there are any difficulties in the way if my political party thinks that the Government in power is wrong, it then they are completely mistaken. I am saying this on the authority of the hon. Chief Minister's statement that was made yesterday. We should not view this thing in that point. The Government is I think quite ready to accommodate such views and see that no injustice is done to anyone.

I am greatly interested in I already said in the other side of the question. If there are any deficiencies in this Bill is one of the hon. Members on the other side and the side suggested this Bill may be referred to a Select Committee. While giving my support to such an idea I still feel that the important clauses of this bill should become part of the laws of the State.

Shri S. Ramaswadhram The Habitual Offenders Bill, which has been brought before the House and the various speeches made in defence of this Bill really impose one because the reasonable argument against this Bill is that unless the social order really facilitates the people in leading a better life such bills cannot prevent the wrongs that are committed in the society. Unfortunately the speeches that have been made in defence have actually brought the history of our country before us. Those who speak on this violence and non-violence question seemed to have forgotten the lessons of life and the lessons of Indian history itself, where Governments have tried to repress the people with their brute authority lurching in offensive against the people and upon the society. That will naturally be reacted with as violent reactions as the Government used against the people. This is the natural law of life. If the Govt. wants to crush the people, if it wants to run on innocent persons if it wants to defend all those who committed atrocities on innocent persons and kinsmen and upon the social order and then talk that violence has been preventing, I cannot understand what it means. I can only say that this Bill cannot prevent what they think it will prevent, because

हम म जी युगद्विधा ट जो बीच कुदे म होती ह बही को म जाती ह । आकिरर लोग हम म से हो ह । हम सभी पर आता ह । वहां (२२) बिमर (८) म साफ घोर पर यह बलाभाया गया ६ ति जा मलय बित तरह १ २ रे काम हम रा गयी ह कुहे सवा मित्रम के बाध काम भी बिया जाता ह । जोर कुस नाम से ५ १ ५ कुसरो मन्दरी वी जाती ह और कुस पर जो मुगाफा होता है वह भी तबसीम बिया जाता ह । गिर तरह जुसभी आवत ओ कम किया जाता है । जिस स्थि म जिस दिग् रा समवन उगता हुआ भिन पध खन्वो के साथ मेरे भाषण को समाप्त करता ह ।

شرعی حی سرکاری مملو سر کی اج ن لی ح ہ الارا ماب
 ہوئے اس سے الہراے ذہان عام کے ہے دوسرے (Representative)
 لئے ہیں اکے دل میں دیکھا کل امکس (Psychological Influence)
 ہوا کہ اسے ہاں مرتے او دا اس ہی۔ ول اور ن لی (Habitual
 Offenders Bill) لائے کی ای دا دوسرے ن ای کا ہا ہے ا، باکس
 راج میں ملے سے ہی ڈی رارپ (Arrest) ڈسے کے لئے وایں محدود
 ہیں۔ ہی اریگاڈ اکا۔ ال ہے۔ کی شب سے حالہ ڈ کی صوبے۔
 اگر کا کی م کی حکومت مہی ہے نا ان طرح وہ ہی حوالہ دے نا طلع و
 ک کیگی اور ای طح مارل ایک بل لاڈ اوں اس کی حاجت کیسکی نو
 ٹھوگا کہ نہ حلقہ مہی ہے ص ف باعد ٹو سہا ڈا ہے حکم با م ہے ڈ و
 عوام کو ہمارے اور انکو ہم اہم اہم اور ای طرح و دے طریے احارڈ۔
 اگر وہ نہ ہیں کہ کی بلکہ مرت لوگوں کے اب ہی ڈی رہتی اور ڈی ٹوہ لی
 ہی ٹھوے کے توان ای رہتی و ہی سہا د ن اں سے د ف باعہ ڈالے
 ہوئے رہتے حاصل ٹھو ہی ہی ہا۔ ہی حکم ٹرٹاری (Guarantee)
 دیا ہوں ڈا سے ہی اس اسکے با ماب ن ہ سکی گئے۔ اڈا مہ و ہارے
 ہاں اس ہی صوبہ ہی ہے اب اس لائے ایے اڈا مہے نا ی
 ڈو کہ سک (Democratic) طرہ ہے ای ٹھوٹا ہر ٹرڈ دے
 (Democracy) ہیں لک ڈی ٹو ی ٹو دھا ہے سہا اہ مل
 جرو حس ڈیوڈ سی اور سر لرم با م ہے رہے ہیں وہ ای ہے ان طرح عوام
 کو دھوکہ دینے۔ سے رکاس اراں لے ڈیوڈ سک (Democratic)
 اصولوں کو پس نا ہے اور اکی۔ ن ڈیے ہوئے سر لرم ٹو دھا نا دھی۔ ل
 کرنا ہے۔ لیکن اب ہی ن ہا نا دھی با م لک اے اے با م دے ہی
 سے سہا نا نا دھی کے نام کو ڈ لکے گا میں ٹھوٹا نا دھی ہی با م کہ ان
 قسم کے کام کا نا سب ہی ہے۔ اگر اور ن اور اڈی ہی و ہی ٹھوٹا
 کہ وہ پھر، راکری ہی۔

نام اگر اس بل کے علاوہ کسی مفید بل پر صرف کیا جانا تو میں سمجھتا نہ ہوں
حکومت کا مسا مدھار کرنے کا ہے آپ ٹیبلٹ لوی ٹیکریس بل
(Capital Levy Taxation Bill) - نالے - ٹیکسی بل (Lenney Bill) میں
نالے - مالداروں کی کوٹھیوں میں ہزاروں لاکھوں ، ٹریڈوں روپے موجود ہیں جن سے
آپ اپنے حوالے دے سکتے ہیں - مساب کے ہزاروں کے بارے میں بل نہیں لائے -
مساوات کے بارے میں بل نہیں لائے جن سے ملک کا مدھار ہو سکتا ہے اور وہ احالا
آسکتا ہے جس سے اندھرا ہوا نہ رہے۔ سوچ کی روشنی لائے کی ٹیکسی نو ، جن کے
بھونے ہوئے حکومت کی روشنی تلاش کر رہے ہیں - اور بل لائے جن سے نو ایسے جن سے
ٹریڈوں کو حیل میں بھجوا سکتے ہیں -

جو بل پیش کیا گیا ہے اس میں موجودہ معاشی بحران کا لحاظ نہیں رہا گیا ہے۔
اس بل پر کافی غور کرنے کی ضرورت ہے - ہم جان حواء حواء وقت مانع کرنے کے لیے
ہیں بیٹھے ہیں - میں کہوں گا کہ اس بل سے وہ مقصد پورا نہیں ہو سکتا جو طاهر داگیا
ہے بلکہ اس کے پیچھے دوسری بات معلوم ہوتی ہے - اس لیے ہم اس بل کی ضرورت میں
محسوس کرتے - آرٹیکل سیرفازکوا ٹریڈ اور آرٹیکل چف سسٹر نے کہا کہ معاشی بحران پر
اس وقت نظر نہیں کی جاتی جب قتل کرتے ہیں اور زمین پر قبضہ کر لیتے ہیں - یہ
پاپ میں شامل ہے - اسوں نے ہاپوں کی ایک فہرست بھی لائی - اور کہا کہ ہم
ڈیمونٹریک اصولوں پر آگے بڑھا چاہتے ہیں وغیرہ وغیرہ - وہ صدیوں کی پرانی باتوں
کو دہرا رہے ہیں - میں اس کے جواب میں صرف ایک بات کہنا چاہتا ہوں -

سچ کہہ دوں گے برہمن کر تو ہر ماہ

میرے صم کنوں کے بس ہو گئے ہر ماہ

[Mr Speaker in the Chair]

بڑے زمینداروں کے کس طرح زمینداروں کی گولی ہیں اگر آپ اس پاپ کا پتہ نہ لیں تو
معلوم ہوگا کہ دو دن ابھر رکھے والا ٹلر (Tiller) (پاپی ہیں) - یہ باتیں پرانی
ہیں - آج بیسویں صدی میں بیٹھ کر ہم ایسی پرانی باتوں کو نہیں دہرا سکتے - میں یہ
چیر بھی صاف طور پر کہہ دیتا چاہتا ہوں کہ مساب مدھار یا معاشی مدھار کے حوالے
اچھے اچھے ہنس تو ہیں آتے لیکن یہی چوہل انڈرس کا بل لایا جاتا ہے - جیسا کہ
چف سسٹر نے فرمایا ان کے اسلحہ خانہ میں اور بھی جب سے اسلحہ ہیں (اور اسوں
نے اس کا صاف اصرار بھی کر لیا ہے) تو پھر میں کہتا ہوں ان اسلحہ کے باوجود
کہیں یہ لیا بل لایا جا رہا ہے اور اس کے پیش کرنے پر انوں اصرار کیا جا رہا ہے ؟
یہ ہم نہیں کہتے کہ اگر کوئی شخص دو ہزار روپے کو اسکو انعام دینا چاہے اور

گزارشیں اور ایک اچھے سپری ن حاس ۔ اس لی کے دراصل ہی فائدہ ہو لیکر
مجھے ان میں سے کہ جن روسی میں اس لی کو دکھا جانا چاہیے ہا میں دکھا گیا
حسبکہ میں نے ای انداز پر میں نے دیا ہم کو ، ان لیا جائے گا واپسی
میں اسے اسان ضرور وجود میں حواسی ہے رہا رہا ہیں چاہیے بلکہ دوسروں
کی ہے کئی ہوں دولت کو لوٹا اور اس سے انداز فائدہ حاصل ڈا چاہے میں
انفرادی رائے کے تعلق سے ہی بلکہ جہاں وسیلہ (Social Static)
فام ہو چکا ہے اور وہاں کی پڑائی کاس واپریں نہ گئی ہے اسے اس ضرور پسکی ڈا
چند لوگ اسے خود سے ہی پس طور اسماج دسی کے جذبات کے حسب ملک رائی
کو مضامین چھانے اور ناچار فائدہ اٹھانے میں و علم کے تعلق مجھ سے زیادہ ترسیر
آرمیل ستریں آت اور سن سے ڈھا ہوا نہ وہاں بھی اسے جس ضرور ہوں میں او
کہ ستریں کس میں مانا ضروری ہوا ہے کہ ان لو میں میں رہا جائے اور واپسی
کو سماج دسی عناصر سے محسوس کیا جائے میں گورنمنٹ نے اسے رائے میں سمجھکر
کہ کچھ خاص داؤں کے ہی لوگ اس طرح کا ہے کرنے میں حلف صوبوں میں نے
لوگوں کو حرام ۔ قرار دینا تھا لکن ہمارا کاسی میں طور ہونے کے
ہذا ان لوگوں نے حواسے میں سے تعلق رکھے میں اور میں لو حرام نہ سمجھا
جانا رہا واضح طور پر یہ پوچھا کہ نا ہم میں ہی اچھے لوگ ہیں ہیں ؟ ہوکا
ہے کہ ہم میں کچھ اسے لوگ ہوں ہوڈا کو اور حور ہیں اور اسے حرام کرنے ہوں
لکن ہم میں اچھے لوگ ہیں حواسی ہے ب ردی سے وہ رہا چاہیے میں وہ جہی
ردگی ۔ کرنا چاہیے میں کتا آت میں اچھے ردگی کرکے نا جو میں دیکھے ؟
اس سوال کے حواسے میں گورنمنٹ اب انڈیا کے ایک لی بل کے تحت اسے تمام
نواں کو حواسے میں صوبوں میں فائدہ بھی وجہ فردا ۔ اسے یہ ہمارے
نام کا بھی فاون حرام ۔ ہ افوام گرسا اگر ۔ میں ح کرداگ ۔ میں نے ای
میں نہ اب آت کے سامنے رکھی یہی نہ اسے لوگ ہواسی میں سرو میں حو
عادی مجرم ہیں ۔ لکن کتا ان نوعتوں میں ۔ بلکہ را دلوائے سے ۔ بل میں
ہو چکا ؟ اس بارے میں میں سمجھوں ہر کتا حرام دے گئے عادی جس میں کتا
دوسرے مالک میں بھی انا حواسے کی حواسی حالت میں سمجھا ہوں کتا ہمارے ک
ہیں کتا اچھے ۔ حواسے انگلہڈ کو اسے گرسہ لڑائی کے بعد کے رائے کو ۔ ڈ
اگر آت اس کے پھیلنے رائے کی طرف دیکھیں تو اب کو انداز ہوکا کتا ہمارے مالک کے
مقابلہ میں وہاں کی حالت پسکی ہی ۔ وہاں بھی عادی مجرم ہیں حو دن میں ڈاکے
ڈالے بھی اور زاب میں چوراں کرتے بھی اس بارے میں میں لوگوں نے ونا ان کا
سداکار کس طرح کیا جائے اس کے متعلق کمیشن میں محلف ہواں ہائے کے اور
کونسی ۔ کی گئی کہ ایک طرف تو ان کے اعمال کا ادا کرنے کی تو میں فی جائے

- 5 Shri S. Rudrappa Member
- 6 Shri A. Raja Reddy Member
- 7 Shri Annaji Rao Givane Member
- 8 Shri Ananth Reddy Member
- 9 Shri Asutla Irami Narsimha Reddy Member
- 10 Shri Dwaru Husara Member

With a direction that the report of the Committee be submitted on or before 15th February 1953

Mr Speaker: The question is

That if A Bill No XXXI of 1952 a Bill to make provision for restricting the movements of habitual offenders in the State of Hyderabad for requiring them to report themselves and for placing them in settlements, be referred to a Select Committee consisting of the following Members

- 1 Shri D. G. Bindu Ex-Officio Chairman of the Committee
- 2 Shri Gopal Rao Ikhote Member
- 3 Shri Nageswara Shripada Rao Lakshmana Rao, Member
- 4 Shri S. Rudrappa Member
- 5 Shri R. B. Deshmukh Member
- 6 Shri A. Raja Reddy Member
- 7 Shri Annaji Rao Givane, Member
- 8 Shri Ananth Reddy, Member
- 9 Shri Asutla Irami Narsimha Reddy Member
- 10 Shri Dwaru Husara, Member

With a direction that the report of the Committee be submitted on or before 15th February 1953'

